



Support Local: Superior Fitness Page 7

A community publication of Copperarea.com

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Obituaries are published free of charge in the Superior Sun. If you have an obituary you would like us to print, submit it online at copperarea.com, click on "Customer Service." You can also request our newspaper through the mortuary or funeral home.

## Joseph Henry Tameron

**OBITUARIES** 

Joseph Henry Tameron, 68, of Superior, passed away on July 26, 2021. Joe was born Sept. 4, 1952, to parents, Jony Tameron and Mary R. Castro. He was born and raised in Superior.

Joe worked at Magma Copper Company in the Mill for years and he also worked for OMYA of Superior for 17 years. He coached Little League for many years and also coached Jr. High Girls Sports including volleyball, basketball, and softball. He also helped the community with may fundraisers including golf tournaments, cancer drives and school functions.

Joe was an avid golfer and he enjoyed spending time with his golf buddies and he loved social gatherings. Joe is preceded in death by his dad, Tony Tameron, brother Eddie Tameron, and step-dad Joe L. Castro. He is survived by his mother, Mary; his devoted wife, Elvira; children, Susan (Matthew) Villaverde and Joseph "Jo Jo" (Lisa) Tameron; grandchildren, Tristian and Vivienne; and brothers, Tony (Maria-Cuca) Donlin, Richard (Rosie) Tameron, John (Bharathi) Tameron, and Rudy (Laura) Tameron. He will also always be remembered by his many nephews, nieces and all his great friends.

A visitation for Joe will be held Friday, Aug. 6 2021, 4-6 p.m. at Superior Funeral Home. Services

for Joe will be held on Saturday, Aug. 7, 2021 at Saint Mary's Center on Sunset Drive. Rosary will begin at 9:30 a.m. followed by Mass at 10 a.m. Joe will be laid to rest at Fairview Cemetery, and a luncheon will follow at Los Hermanos Ballroom.

Superior Funeral Home is providing exceptional family service. 379 Ray Rd., Superior, AZ 85173. Ph. (520) 689-2692. SuperiorFuneral.com.

## The Superior Sun

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#### www.copperarea.com

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#### Telephone (520) 363-5554 Fax (520) 363-9663

"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians" —David Brinkley



## Manuel 'Chacho' Bravo

On Sunday July 30, 2021, Manuel "Chacho" Bravo passed away at his home surrounded by his loved ones at the age of 75.

Manuel was born in the town of Ray Arizona on May 12, 1946 to Manuel and Ramona Bravo. His family moved from the town of Ray to Hayden where he attended Hayden High School. After high school, he started working for

Kennecott Copper Company. While working for Kennecott he attended Pima Community College receiving an Associate Degree in Automotive Technologies. He worked for Kennecott for 18 years and Magma Copper Company for 12 years.

During his tenure at Kennecott, he married the love of his life, Veronica Arzaga. They made their home in Dudleyville, Arizona where they would remain for 51 years to the time of his death. Throughout the years, he made numerous friends, most from working at the mines. He was well known around town and would make conversation with any person that crossed his path. He had a passion for hunting, fishing, working on people's vehicles, and the casino.

Manuel is survived by his wife, Veronica Bravo; his daughter, Jacquelyn Bravo; sons, Anthony Bravo, Manny Bravo, and Richard Bravo; and sisters, Henrietta Gomez and Barbara Pena. He also leaves behind many grandchildren and nieces and nephews, all of whom he greatly loved. He is preceded in death by his parents, Manuel and Ramona Bravo; siblings, Jamie Bravo, Manuel Bravo II, Larry Bravo; and granddaughters, Leonor and Alyssa Bravo.

Services for Manuel will be held Friday, Aug. 6, 2021 at St. Joseph's Catholic Church in Hayden. Viewing will be 9 – 9:30 a.m., Rosary 9:30 – 10 a.m., and Mass 10-11 a.m. Griffith Mortuary is providing exceptional family service. 101 Johnston Dr., Kearny, AZ 85137. Ph. (520) 363-5353. GriffithMortuary.com.

## **Superior Police Report**

Items are given to The Superior Sun by the Superior Police Department and reflect information available at the time the report is compiled. Activity listed July 18-July 31. July 20

Attempted break-in was reported in the 500 block area of US Highway 60. **July 24** 

Missing person was reported in the

200 block of Heiner Dr. July 25

Attempted break-in reported in the 200 block of Pinal Ave. Assault reported in the 200 block of Pinal Ave.

#### July 28

Criminal damage was reported in the 400 block of Heiner Dr. **July 16** 

Theft was reported in the 400 block

#### of Silver St. **July 30**

Antonio J. Ramirez, 46, Superior, was arrested in the 90 block of Pinal Ave. and charged with parole warrant violation. He was transported and booked into the Pinal County Jail in Florence.

Explosives reported on the 500 block of Ray Rd.

Continued on page 3

# O'Halleran votes for seven-bill appropriations minibus; package includes six O'Halleran community project funding requests

WASHINGTON – Last week, Congressman Tom O'Halleran (AZ-01) voted to pass H.R. 4502, a sevenbill Appropriations Minibus that includes Labor-HHS-Education; Agriculture, Rural Development, FDA; Energy and Water Development; Financial Services and General Government; Interior-Environment; Military Construction and Veterans Affairs; and Transportation-

## POLICE REPORT

Continued from page 2

Lance A. Tullis, 38, Superior, 38 was arrested in the area of Pinal Ave. and Emplama St and charged with an arrest warrant and failure reporting to law enforcement. He was transported and booked into the Pinal County Jail. **July 31** 

Sex offense was reported in the 30000 block of Arboretum Way.

Calls not listed include: 911 hang up (1), agency assist (4), traffic (31), reckless driving (2), speeding vehicle (1), suspicious person (1), suspicious vehicle (1), alarm (3), fire alarm(1), smoke (1), code violation (4), citizen assist (10), medical assist (1), animal problem (4), domestic (3), disorderly conduct (1), trespassing (2), welfare check (4), neighbor problem (1), information (6), field interview (10), follow up (4), threatening (1), juvenile disturbance (1), attempt to locate (3), suspicious activity (3) and civil matter (1).

To reach the Superior Police and Fire Departments:

- Emergency (Police Fire Medical) 911
- Police Non-Emergency 520-866-5111
- Police Department Business 520-689-5255



HUD. The final package included six O'Halleran Community Project Funding Requests.

"I'm proud to see the community projects I've advocated for included in this package of appropriations," said O'Halleran. "Working with Arizona stakeholders, we secured important resources for new physical infrastructure, water and flooding safety projects, and innovation that will benefit hardworking First District families."

Included within the bill are six Community Project Funding Requests O'Halleran submitted on behalf of Arizona stakeholders:

· Army Corps of Engineers Little Colorado River, Winslow,

AZ, funded at \$500,000

- $\cdot$  Army Corps of Engineers McCormick Wash, Globe, AZ, funded at \$100,000
- City of Flagstaff, Home energy retrofit program for lowincome and vulnerable families, funded at \$750,000
   Gila River Indian Community Traffic Sign Replacement, funded at \$915,000
- San Carlos Apache Tribe, San Carlos Apache College Library/Computer Center, funded at \$875,000
- Town of Superior, AZ, Workforce, Entrepreneurship, and Innovation Center funded at \$2,000,000
- "Because of Congressman O'Halleran's leadership in Continued on page 4

#### **Public Notice**

Notice is hereby given by Steve Abraham, Planning Manager, Pinal County Community Development, of the location of public hearing notices and related materials for the Pinal County Planning and Zoning Commission and the Pinal County Board of Adjustment. The meetings of the Planning and Zoning Commission and Board of Adjustment will be held at 135 N. Pinal St. Florence Arizona, Board of Supervisors Hearing Room, Historic Courthouse. Notice of public hearings for specific action items will be advertised as required by law (A.R.S.) in the Florence Blade Tribune, Casa Grande Dispatch, Eloy Enterprise Tri-valley Dispatch, Superior Sun, Copper Basin News, San Manuel Miner and the Arizona Republic. Physical locations of Agendas are: Development Services Building 85 N Pinal Street Florence Arizona 85132 and outside Bldg. A, Pinal County Administrative Complex 31. N Pinal St. Florence Arizona 85132 Physical Copies of Agendas, Agenda Action Items and Public Hearing Notices and Supporting documents are available at the Pinal County Community Development Services Office for public inspection at least 24 hours prior to the meeting at the Pinal County Community Development Department, Pinal County Complex Development Services Building, 85 N. Pinal Street, Florence, Arizona, Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m. and on the internet at: http://pinalcountyaz. gov/COMMUNITYDEVELOPMENT/ PLANNING/Pages/PZCommission aspx. (as required by law) and will be made available at least 24 Hrs. prior to a meeting date. The Pinal County Planning and Zoning Commission meets the Third Thursday of every month. The Pinal County Board of Adjustment meets every fourth Thursday of every month except in the month of November, in observance of the Thanksgiving Holiday. Meetings may be canceled due to lack of agenda items or anticipated lack of quorum with at least 24 hrs. notice by physical posting only. Meetings dates may be rescheduled as required by law (A.R.S.) and with a minimum of 15 days notice by advertisement, notice of hearing, physical posting and website notification Steve Abraham, Planning Manager Dated July 28th, 2021 MINER, CBN, SUN Legal 8/4/21

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### FREE ONLINE TRAINING



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This training teaches the fundamentals of working as a customer service agent. This is an excellent opportunity to prepare to work remotely as many customer service agent jobs have changed to remote in response to the pandemic.

### **Training Schedule**

Aug 2nd - 10th | Sept 13th - 21st | Oct 4th - 12th 10 am - 4 pm, excludes weekend

Questions? workforce@cplc.org



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## LETTER TO THE EDITOR

## Rural Arizona Redistricting and the 5 Eastern Counties

any of you are learning about this redistricting issue for the first time. It happens every 10 years following the national census. In Arizona, we have a commission appointed to draw the new districts for Congressional and Legislative districts in our state. We citizens have an opportunity to have a say with the commission, and so we must make every effort to make sure our voices are heard. I want to give a quick update on the public hearing already held by the Commission, the upcoming hearing in Safford, and what we all can do still on this matter.

First of all, in the 2001 redistricting, rural Eastern Arizona was given a voice in the legislature with the 5 Eastern Counties District: Gila, Graham, Greenlee, southern Navajo and Apache. In the 2011 redistricting, we proposed keeping our rural 5 Eastern Counties district, and adding the Copper Corridor and the Verde Valley to it. 15 of our rural cities/towns adopted unanimous resolutions supporting this proposal. Sadly, the unsympathetic commission ignored us and splintered our region into several other districts, often joining us with urban and metro areas. In 2021, we again are advocating to a new commission to re-unite the 5 Eastern Counties and once again add to us the Copper Corridor and the Verde Valley. The 5+ Eastern Counties proposal. Public hearings have already been held throughout our

securing a \$2 million community project funding request to complete our new Superior Entrepreneurship and Innovation Center, Superior will be able to attract highpaying jobs and new residents to this growing area of the Copper Corridor. Congressman O'Halleran continues to be a champion for rural Arizona and we are most appreciative of his continued support and advocacy for our community," said Superior Mayor Mila Besich

Under the minibus, Arizona's First Congressional District specifically will receive an additional: • \$520,000 in new funding to support local job training programs for adults and youth;

• \$60.2 million in new funding for public schools

# Advocating for Your Rights

The Long-Term Care Ombudsman Program is available to residents of nursing homes, assisted living facilities, and adult foster care homes.

The LTCOP is on a mission to advocate on your behalf and optimize your access to the care you deserve. The program grew out of our effort to respond to reports concerning our most vulnerable citizens - long-term care residents.

Our advocacy is free of charge, our payment is reassurance knowing you're receiving the best care possible.

DEPARTMENT OF ECONOMIC SECURITY

Contact us at 602-542-6454

### **O'HALLERAN**

Continued from page 3

supporting children at risk of being left behind; and • \$50.9 million in new funding to strengthen veterans' health care programs.

Also included in the package were initiatives O'Halleran championed, such as

\$49 billion for the National Institutes of Health (NIH);
\$10.6 billion for the Centers for Disease Control and Prevention (CDC);

• over \$907 million for rural broadband to expand service to provide economic development opportunities and improved education and healthcare services, including \$800 million for the ReConnect program;

 $\cdot$  \$5.66 billion for Wildland Fire Management, which



#### region.

In Florence/Superior, citizens of the Copper Corridor (Superior, Kearny, Hayden, Winkelman, Dudleyville, Mammoth, San Manuel), spoke overwhelmingly of restoring a rural district. I had the chance there to introduce the 5+ Eastern Counties proposal and people afterwards expressed surprisingly strong support of the idea, one saying that it made the most sense of any mentioned that night.

In Egar/Springerville, I was not present, but I had it reported to me that uniting the 5+ Easten Counties was the strong message given by citizens attending.

Continued on page 5

includes \$2.45 billion in cap adjusted fire suppression funding;

- and \$4.14 billion for the Forest Service;
- \$8.1 billion for the Indian Health Service;
- \$307 million for Rural Health Initiatives;
- \$621 million for Opioid Abuse Prevention;
- \$97.6 billion for Veterans Medical Care;

• \$61.8 million in funding for scientific and regulatory work on per- and polyfluoroalkyl substances (PFAS), needed to establish drinking water and cleanup standards; • investments in infrastructure to help rural areas of the country access basic utilities, including \$1.45 billion for rural water and waste program loans and over \$716 million in water and waste grants for clean and reliable drinking water systems and sanitary waste disposal systems, which will provide safe drinking water to millions of rural residents.

 $\cdot$  and an additional \$7.195 billion in loan authority for rural electric and telephone infrastructure loans.

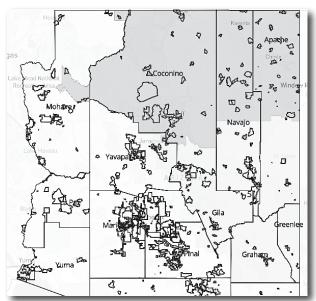


#### REDISTRICTING Continued from page 4

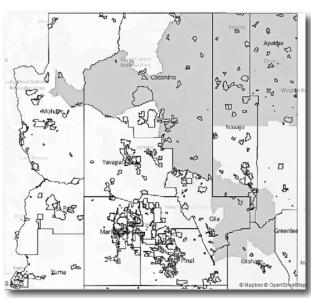
In Show Low, Lakeside-Pinetop: I attended along with roughly a hundred people. The 5+ Eastern Counties was supported by citizens over and over again. One gentleman had the good sense to submit a printout of our map proposals to the commissioners.

In Payson, Globe-Miami, it was very frustrating. The commission scheduled the hearing for Sunday at 10 a.m. Predictably, extremely few attended, most being in church during that time. I was the only to one to speak of the four in attendance at Globe. A few spoke in Payson. Everyone echoed the desire for a rural legislative district and how unacceptable it is to have little Gila County split into 3 different legislative districts.

Up next, the commission will hold a hearing in Safford and Clifton. This is the last stop in Eastern Arizona for



Eastern Arizona Counties United.



Reservations added.

this tour. I will be attending and it is important that you email everyone you may know in the Gila Valley. Attend the meeting and voice your support for restoring the 5+ Eastern Counties.

Friday, Aug. 6, 2021 at 5 p.m, Graham County Assembly Room, 921 W. Thatcher Blvd., Safford, AZ 85546. Remotely at: Greenly County Courthouse, 253 Fifth St, Clifton, AZ 85533.

Northeastern Arizona spoke loud and clear about the 5+ Eastern Counties. Central eastern AZ spoke strongly of the creating a rural district. We need Southeastern AZ to bring it home with an overwhelming turnout and echoing 5+ Eastern Counties!

We have two map proposals for the commission to consider. One includes the San Carlos and White Mountain Apaches in our district. The other places them with the Navajo. In the second, it is designed with an uninhabited strip of land where all the reservations can be combined and still allow our rural communities to be united. That is a decision to be made by the people of each tribe of where they want to land. If you have any tribal connections, please reach out to them.

Please fill out the Communities of Interest Survey for the IRC at this link: https://irc.az.gov/survey Below is how I answered each question:

A. Community Name: 5+ Eastern Counties

B. The map is difficult to use, do your best. Attached is PDF instructions. Below is the rough map I drew for a guide.

C. Community Description: 5+ rural Eastern Counties: Gila, Graham, Greenlee, southern Navajo and Apache,

San Carlos & White Mtn Apache nations, Copper Corridor (Along SR 77/177: Superior to San Manuel), Verde Valley (Campe Verde etc.). We are natural resources focused, mining, farming, ranching, timber, tourism/recreation. Large amounts of National Forest and limited private land, making our issues of education, water, power, federal land management unique and focused. 5+ Eastern Counties: rural and natural resources focused. D. Additional Comments: Our region transcends partisan, racial, and gender in local and legislative elections. Our survival depends on navigating common issues in ways that are unique to rural Arizona. The vast majority of our area is federal public lands and tribal, leaving a very small percentage as private for economic development and taxation. From the years 2000 to 2010, the 5 Eastern Counties had a voice in the legislature. In 2010, 15 cities and town across the 5+ East Co.'s, unanimously adopted a resolution to keep 5+ East Co.'s united. That was ignored and we were splintered among the four winds. In 2021, please re-Unite the 5+ rural Eastern Counties.

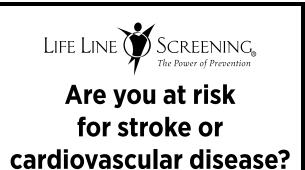
We are considering another campaign of resolutions from our Counties and Cities/Towns. We will need people in every community willing to get that on their County's/ Town's agenda for adoption. Stay tuned for that!

If you have any questions, please do not hesitate to contact me. Elected officials, I would love to speak with you more about this and share what information I have. Thank you and I hope to see you in Safford!

/s/ Jess Bryant 928-200-6348 irbofficial@outlook.com

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## Police Chief to train in Florida; PCSO Lieutenant at the temporary helm

By Jennifer Carnes Superior Sun

There will be a new person at the helm of the Superior Police Department.

But only temporarily. Superior Police Chief Frank Alanis has left the department in the capable hands of Pinal County Lieutenant Adrian Leos while he heads to Florida to attend the Senior Management Institute for Police (SMIP) Session 78. "I was originally scheduled to attend in 2020 but due to COVID it was cancelled," Chief Alanis said.

The three-week course gives police chiefs and other senior police executives intensive training in the latest management concept and practices used in business and government, Alanis explained. The course is limited to 30 participants which lends well to their discussions of the most challenging issues facing law enforcement executives today. Classes are usually held at Boston University, but due to COVID restrictions on the campus, the location was changed to Orlando, Florida,

a "hardship" Alanis said he'll endure. Alanis assured that the taxpayers of Superior will not be shouldering the expense of this class and trip. Existing RICO funds seized from criminals will be used to fund the trip.

With a police department as small as Superior's, this three-week trip would have left the department short-handed and without a leader. Chief Alanis wanted to put someone in charge in his absence who could use the experience as a learning tool.

The Superior Police Department, Alanis explained, has become a "mentoring agency," a place for officers to learn. When Alanis was accepted into this year's class, he decided to ask the Pinal County Chief Deputy Matt Thomas for a suggestion and let them use it as an opportunity for young leaders to step up and take command. Thomas suggested Lt. Leos.

Leos has served with Pinal County Sheriff's Office for 20 years. He began as an 18-year-old serving as a detention officer and going on to serve as a patrol deputy, gang detective and narcotics detective. In 2014, he was promoted to Patrol Sergeant and now serves as the Lieutenant in charge of the "Charlie" division in Western Pinal County. He comes from a law enforcement family. His father and uncle are law enforcement. Better still, Leos is a native to Pinal County, born and raised in the Picacho area.

Leos said he's already seeing the great opportunity this is affording him. He spent the week leading up to the Chief's departure learning how to put a department budget together, calling it "great first hand experience." Leos explained that in a department as big as PCSO, rarely if at all do command officers have the responsibilities of budgeting for the department.

Alanis called this time a "great tryout," explaining that he wants a good plan for succession in the eventuality of his retirement from the department. "I want nothing but the best (for the department) for years to come," he said.

### Power Drive Band to play at stage dedication

The Town of Superior has announced that it will officially dedicate the Besich Park stage on Sunday, Sept. 19, 2021. The event will begin at 4 p.m. with a ribbon cutting, followed by a performance by the Superior Dance Company at 4:30 p.m. Power Drive Band



Chief Frank Alanis, Superior Police Department



Lieutenant Adrian Leos, Pinal County Sheriff's Office

"I am positive Lt. Leos will do an amazing job and this experience will be something that molds his career."

So if you see Lt. Leos out and about in Superior, be sure to stop and say hi and make him feel welcome to this Superior town.

will play from 5 to 8 p.m. The Town will also be celebrating its 45th anniversary of incorporation from Sept. 7, 2021- Oct. 7, 2021. More details will be announced regarding other incorporation anniversary celebration

events in the coming weeks.

Earn 350 same day base points to receive FREE Play. Must be 21 years old and over. Must not be barred or excluded to participate. Must be present to win. Management reserves the right to alter or cancel this promotion at any time. See Apache Legends Players Club for more details and rules. Same-day base points required.

10 am - 10 pm

Mon, Tue & Thu

\$5 FREE PLAY 99° and below \$10 FREE PLAY 100° - 109° \$15 FREE PLAY 110°+

## Support Local – Superior Fitness

n April 2020, COVID-19 brought much of Arizona's economy to a screeching halt. All businesses not deemed "essential" were ordered closed by Arizona's governor Doug Ducey.

The lockdown continued for nearly two months. When Gov. Ducey finally gave the go ahead to reopen, businesses slowly began the road to recovery. Even those listed as "essential" had a challenge with this economic recovery.

Many small businesses and non-profits in Arizona didn't survive the lockdown. The businesses that did survive are hanging on as best they can. *Copper Area News* wanted to give something back to the local business community as a thank you for supporting us through these troubled times. Our newspapers (*Copper Basin News*, *Superior Sun and San Manuel Miner*) have been featuring local businesses and non-profits since the beginning of 2021, encouraging our readers to Shop at Home, stay local and support our local businesses. To date, *Copper Area News* has featured 90 businesses in the Copper Corridor.

The pandemic obviously had a certain impact on everyone and some businesses were affected for a much greater time than others, and many had much more restrictions. One of those industry sectors was indoor gyms and athletic facilities. For a small town like Superior, it is a unique community amenity that a 24-hour gym exists, let alone survived the pandemic and all of its economic implications.

Anthony Torres and Marisa Rodriguez, started their gym in Superior after Anthony began doing cross fit /bootcamp style classes outside at the John F. Kennedy school. He had some residents of Superior who would travel to the Valley for his classes as well and before he knew it, the demand grew and he opened his first gym in Superior on Highway 60. He could of opened a gym in the valley but he and his wife Marisa decided to give Superior a chance, they also knew in the valley, it might be harder to find a niche amongst all the other gyms. Anthony and Marisa have five children, and moving to Superior has been good for their family, you may often see their kids helping with tasks at the gym. Their original location, the big tin building, didn't have air conditioning or heating, but his customers still joined his gym and they started their Cross Fit style classes. As their gym membership grew, they knew they would need to expand into a facility that had heating and cooling.

They eventually moved the gym to 180 Main Street and changed up the equipment offerings to attract clients who wanted something more than a Cross Fit gym experience. Membership for the gym is \$40 per month; there are no contract fees associated with membership. Once a member joins, Anthony will provide an orientation and overview of the gym and each member has a key code to visit the gym, 24 hours a day, seven days a week. Continued on page 10



Marisa Rodriguez and Anthony Torres of Superior Fitness.

Mila Besich | Sun

## **Prime Sundays!**

Sundays, Starting March 7 • 4 PM-9 PM 1-lb. cut: \$28 • 12-oz. cut: \$24

Sundays are special! Enjoy our prime rib special with your choice of one of two cuts and served with dinner rolls, vegetable of the day, and your choice of baked potato, mashed potatoes or French fries. Seating is limited, Large parties with up to eight guests can be accommodated.

Call (928) 475-7685. Reservations are required.

I reserves the right to alter or cancel this promotion at any time. Discounts do not apply to special pricing

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APACHE-GOLD-CASINO.COM | 877-APACHE-3 5 Miles Exist of Globe on Highway 70 in San Carlos



Ready to ride? Head over to Superior Fitness.

Mila Besich | Sun

## **COPPER CORRIDOR CHURCH DIRECTORY**

#### Casa De Salvacion 201 E. Kino (& Catalina)

Mammoth **Carlos Gonzalez** 520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m. Servicio de Alabanza 11 a.m. Lunes: Servicio de Oracion 6:30 p.m. Miercoles: Estudio Biblico 6:30 p.m.

#### First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia 520-405-0510

Sunday School – 9 a.m. Sunday Worship – 10 a.m. Prayer Meeting Wed. – 5:30 p.m. Movie Night Last Friday of the Month – 7 p.m. "The Church on the Hill"

#### **Lighthouse Assembly** of God Hwy. 77, MP 134, 1/2 mi S of Winkelman

Pastor David Wade 520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m. Wednesday Family Night 7 p.m.

We Welcome You! www.YourLighthouseFamily.com

#### **Oracle Seventh-Day Adventist Church**

2150 Hwy 77 Oracle

#### Pastor Michael Soto

Saturday Sabbath School 9:30 a.m. Saturday Worship Service 11 a.m.

#### San Pedro Valley **Baptist Church**

Dudleyville Road, Dudleyville

#### Pastor Anthony DaCunha 520-357-7353

Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Wednesday Prayer Meeting 7 p.m.

### **Church of Jesus Christ**

of Latter-day Saints Kearny Ward

200 Hammond Dr. **Bishop Brian Coleman** Sunday Morning Meetings:

Sacrament 10 a.m. Scripture Study 11 a.m.

**First Baptist Church** 

1st & Nichols, San Manuel

**Pastor Kevin Duncan** 

385-4655

Sunday Bible Study 9:45 a.m.

Worship 11 a.m.

Sunday Evening Discipleship 5 p.m.

Sunday Evening Worship 6 p.m.

Wednesday Prayer Meeting 6 p.m.

Living Word Chapel

**Copper Corridor** 

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Pastor James Ruiz

520-896-2771

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**Oracle Union Church** 

705 E. American Ave. Oracle

Pastor Dr. Ed Nelson

520-784-1868

Sunday Service 10 a.m.

Wednesday Bible Study 11 a.m.

Thursday Prayer Time 11 a.m. to Noon

Set Free Church

302 Danbury, Kearny

Pastor Daniel Sostre

480-645-7687

Sunday Service 10 a.m.

Followed by Fellowship Luncheon

Food Boxes Upon Request

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Sinners Welcome

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave. **Bishop** Jim Bingham

> Sunday Morning Meetings: Sacrament 10 a.m. Scripture Study 11 a.m.

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#### Church of the Good Shepherd Bottom of School Hill, Kearny

Pastor Peter Vaught 520-363-7283

www.thegoodshepherd.pbworks.com Sunday Worship 9 a.m. UMC in cooperation with the Episcopal Church & the Evangelical Lutheran Church of America We stand in awe of God and of one another

#### Infant Jesus of Prague **Catholic Church** 501 Victoria Circle, Kearny

Rev. Fr. George Kunnel (Pastor) 520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m. Saturday Vigil 6 p.m.; Sunday Mass 9 a.m. Sunday Religious Ed for Children, Youth Ministry & Jr. High Youth Groups 10:15 a.m.

#### **Oracle Assembly of God**

1145 Robles Rd. Oracle

Pastor Nathan Hogan

Sunday Prayer 10 a.m. Morning Worship 10:30 a.m.

#### **Presbyterian Church** of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m. All are welcome.

Anonymous prayer box located at Save Money Market. We will pray for you!

#### Vista United Methodist Church

**JOIN US ONLINE** Sunday live at 10 a.m. (Or stream anytime) www.vistaumc.org Facebook/Vista UMC

**Community, Friendship & Faith** Fred Baum, Pastor 520-825-1985

#### Family Life Christian Center

56 Kellner Ave., Superior "When Life Hurts - Only God Heals" Pastors Dennis & Sandy VanGorp 520-689-2202

Sunday Prayer 9:45 a.m. Worship 10:30 a.m. 2nd Sunday Miracle Service 6 p.m. Wednesday Bible Study 6 p.m.

Everyone is Welcome • Assembly of God

#### Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall 520-363-7711

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Evening Worship 6 p.m. Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

#### **Oracle Church of Christ**

2425 El Paseo Oracle

**Richard Ferris** 520-818-6554

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m.

#### St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Samuel Jandeh 520-689-2250

Weekday Mass Tues.-Fri. 8 a.m. Saturday 5 p.m. • Sunday 9 & 11 a.m. Confession: Sat. 4-4:45 p.m. or by req. www.stfrancissuperior.org

To be included in the weekly church listing, please call 520-363-5554 or 520-385-2266.

#### Living Word Chapel-Oracle

Casual, Relevant, Contemporary

520-896-2771

www.lwcoracle.org Find us on Facebook @ LWC Oracle

#### Pathway of Hope **Foursquare Church**

3270 E. Armstrong Ln., Tucson (Behind Golden Goose) Pastor Karen Kelly

Saturday Worship 9 a.m.

www.pathwayofhope.net pastorkaren@pathwayofhope.net

#### **Superior Harvest Church**

Hill St. & Stone Ave., Superior

480-354-4499 H 480-329-3647 C

Sunday Morning Service 10 a.m. Wednesday Bible Study 5 p.m. Victory in Jesus

**Pastor James Ruiz** 

Join us at 8:45 or 10:30 a.m. 3941 W. Hwy. 77

520-344-4417

A House of Prayer, Healing & Salvation

## Pastor Albert M. Rodriguez

## **COPPER CORRIDOR COMMUNITY CALENDAR**

#### **Back to School Checklist**

Make sure you have your birth certificate on hand as well as your up to date immunization records for each school age child. Need immunizations? Make an appointment to visit Gila County Public Health Department, located at 5515 S. Apache Ave., Globe, by calling 928-402-8811. You may also call for more information. Gila County will provide services for Ray students, too.

#### Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

## Family First School Supplies Drive

Support local students by bringing donations to Family First Pregnancy Care Center and Family Diaper Bank, 1575 W. American Ave., Oracle, now through Aug. 5. Cash, check or credit card donations also accepted. Donation receipt is available upon request. For more information, call 520-896-9545.

#### Community Input Sought for Superior's General Plan

The Town of Superior is seeking residents' input on the update to the General Plan. This is the plan that will quide the Town's future for the next 10+ years. The General Plan contains visionary goals and policies that will drive decision making for topics including land use, transportation, public facilities, open spaces, housing and other critical community resources. You are invited to participate in an online survey through the month of July. Go online to https://www. surveymonkey.com/r/SuperiorGenPlan. Paper copies are available at town hall. Voice your priorities to the town as it grows and develops. For more information, email Amy Garinger (amy.garinger@ kimley-horn.com) or Arlene Diaz-Gonzalez (adgonzalez@superioraz.gov).

#### JFK Kindergarten Registration

John F. Kennedy Elementary (Superior) is accepting Kindergarten Registrations for the 2021-2022 school year. Children must be 5 years of age by Sept. 1, 2021. Parents/Guardians will need to provide the child's original birth certificate, immunization record, and proof of residency. Applications are available at JFK Elementary School, 1500 Panther Drive, Superior. For more information, please call the Kennedy office at 520-689-3000 ext. 3049.

#### **Superior Headstart Registration**

Headstart is a free preschool program in your area located at 150N. Lobb Ave. Our program promotes school readiness and prepares your children for kindergarten. In our program your children will receive meals, learning experiences that promote growth in all areas of child development, and individualized services for all children. Headstart is currently accepting applications for the upcoming school year. If you're interested you can start the application process at www.pgccs.org or you can speak to one of the staff at the site. 520-689-2812 is the number to call for more information.

AUGUST



Free Water Splash Fun Event!

On Friday, Aug. 6, 5-9 p.m. at the Hayden High School football field in Winkelman, there will be waterslides at the Free Water Splash Fun Event. Bring your swimsuits and towels! Bring your own lawn chairs! There will be free hot dogs, water, popsicles and watermelon, too! All are welcome! This event is hosted by HWUSD, Town of Hayden and Town of Winkelman.

#### 1 Child Find at Mammoth-San Manuel Schools

The Mammoth-San Manuel School District and Arizona Early Intervention (AzEIP) will offer free developmental screenings for children of the community who are under the age of 5. Screenings will take place on Wednesday, Aug. 11, from 9 a.m. to 1:30 p.m. at the Mammoth-San Manuel District Auditorium. Please call Mammoth-San Manuel Pre-K 12 office at 520-385-2336 for more information and to schedule an appointment.

## 14 Community Yard Sale at the Oracle Comm. Center

On Saturday, Aug. 4, 8 a.m. - noon, the Oracle Community Center is holding a community yard sale. There are 15 vendor places still available, but going fast. Cost is \$5 per space of approx. 12 ft. You can rent two if you need more space. Set up your own canopy in the top parking lot. Arrive at 7 a.m. to set up booth wares. No donations of goods to OCC this time around. Profits made at the booth are yours to keep. Please: no food is to be sold! Green, bean or breakfast burros will be sold inside the center for \$4 each. Coffee, water or soda will cost \$1 each. Call 896-9326, or reserve or pay at info@oraclecommunitycenter. org.

## **18** SPED Records to be Destroyed at Ray Schools

All former Ray School Special Education students: If you participated in the Ray School Special Education program during the 2015/2016 school year, you are being notified that those records will be destroyed after Aug. 18. If you are interested in receiving copies of your records, contact the Special Education office of the Ray School District.

## **18** GED Classes Taught at CAC-Aravaipa

Central Arizona College will have GED classes beginning Aug. 18, 5:30 to 8:30 p.m., Mondays and Wednesdays at Aravaipa Campus. Call the campus at (520) 357-2800 to register.

#### 28 San Manuel Community Meeting

Join us on the last Saturday of every month for the San Manuel Revitalization Coalition community meeting at the San Manuel Community Center, 111 W. 5th Ave.. Bring your friends and neighbors! This month the meeting will be on Aug. 28 from 10 a.m. - noon.

#### **OCTOBER**

#### **2** CV Foundation Annual Health Fair

"Get Out and Get Fit!" at the bi-annual health fair brought to you by the CV Foundation, which will be held on Saturday, Oct. 2, from 9 a.m. - 2 p.m. on the hospital campus, 5880 S. Hospital Drive in Globe. The "Get Fit Run" competition heat will begin at 9 a.m. Mark your calendars! There will be health, wellness and safety booths, outdoor activities, food trucks, arts and crafts and so much more! Booth operators are requested to provide their own chairs, tables and canopies if possible. For more information send an email to: contactus@cvrmc.org or mail: Shantae Hunter, 5880 S. Hospital Drive, Globe, AZ 85501.



## Free Shred-A-Thon in Superior

The Superior Chamber of Commerce is partnering with the Pinal County Attorney's office and others to present a free Shred-a-thon in Superior on Saturday, Oct. 16, 9 a.m. - 11 a.m. at the Superior Town Hall, 199 N. Lobb in Superior. A maximum of five 13-gallon trash bags or bankers boxes are allowed per person. As October is Domestic Violence month, a donation is suggested of toiletries to benefit Pinal County Abuse Shelters. Items include: toothpaste, toothbrushes, deodorant, shampoo, soap and feminine products.

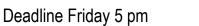
Submit information to CBNSUN@minersunbasin.com, online at copperarea.com/pages/forms or call 520-363-5554. Listings are free. Copper Area News reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

www.copperarea.com



(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

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#### **HELP WANTED**

Hayden-Winkelman Unified School District is accepting applications for the following positions until filled:

- Part-time Instructional Aides
- Part-time Custodians
- Part-time Bus Monitors
- Full-time Bus Driver/Maintenance Part-time Career and Technical Education
- to Drivers
- Full-time Elementary Office and Assistant

Please contact the district office at 520-356-7876 for details and applications for these

positions. Position are opened until filled. All applicants are required to obtain a fingerprint clearance card prior to employment. HWUSD is an equal opportunity employer.

Call 520-385-2266 or 520-363-5554 to place your ad.

#### **TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY** Administrative Aide

Pay Scale: \$15.00 to \$16.50 (hourly) DOE

Hours: 40 per week (Full-Time)

Opening Date: Wednesday, July 28, 2021

Closing Date: Until filled.

#### General Responsibilities:

Under direct supervision, provides clerical support in relation to Town accounts receivables and monthly utility billing. Answer inquiries concerning utility billing and other general questions. Balance cash drawer and completes daily cash reports and month end reports. Performs filing and other clerical duties as assigned. High School Diploma or GED is required and (2-3 years) experience in a customer service and/or clerical position, which included frequent public contact in a cashiering, sales or service capacity. Ability to take dictation and prepare transcripts preferred.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday-Friday from 8:00am to 5:00pm.

Must be able to pass a pre-employment Drug Test and Criminal History check.

The Town of Superior is an Equal Opportunity Employer



#### TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY LIBRARY DIRECTOR

Pay Scale: \$15.00 to \$16.85 DOE OPENING DATE: August 1, 2021 CLOSING DATE: Open Until Filled FIRST REVIEW OF APPLICATIONS: August 30, 2021

focus.

The noise level in the work environment is usually quiet. There are occasional stressful situations involving members of the public who are angry or upset. Must be able to work under interruptions of daily routines and maintain a professional attitude.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

#### TOOLS AND EQUIPMENT USED:

Personal computer, including word processing, spreadsheet, database, presentation, multi-media and electronic mail and Internet browser software; . calculator; telephone; pager; copy machine; fax machine; radio; television; DVD/VCR player; digital camera and motor vehicle.

#### MINIMUM QUALIFICATIONS:

Minimum of a high school diploma or equivalent is required. Any combination of training, education or experience which demonstrates the potential ability to perform the duties of the position, including five years of responsible work experience in professional library work, preferably including two years in a management or supervisory capacity. Masters of Library Science degree from a school accredited by the American Library Association or one year of advanced training in an accredited School of Library Science is preferred, but not required.

#### **SPECIAL REQUIREMENTS:**

Residence in the Town at the time of appointment as Library Director shall not be required as a condition for appointment. Driver's License and good driving record. Bilingual in Spanish would be advantageous.

#### **APPLICATION PACKETS CAN BE OBTAINED AT:**

Town of Superior, 199 North Lobb Ave, Superior, Arizona 85173 8:00 am to 5:00 pm, Monday - Friday Phone (520) 689-5752 Fax (520) 689-5822

#### **APPLICATION PROCESS:**

File an application on or before the closing date noted on the front of this Employment Opportunity to be considered for this position. All applications must be signed and received by 5:00 pm on the Closing Date.

#### **SELECTION CRITERIA:**

Applicants whose experience and training are most closely suited to the needs of the Town may be selected for further testing/interviews. Criteria will be based on job-related knowledge, skills and abilities.

The Town of Superior is an Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, disability, age, gender, sexual orientation, or national origin.

In accordance with the Americans with Disabilities Act (ADA and Section 504), the Town of Superior does not discriminate on the basis of disability in the admission or access to, treatment, or employment in its programs, activities, or services. The Town of Superior supports a drug-free workplace.

#### **IMMIGRATION REFORM ACT NOTICE**

To conform to the Immigration Reform Act of 1986, the Town of Superior must verify the right to work in the United States of every individual hired. In the event you are selected, you will be required to provide the appropriate documents to Human Resources. Failure to provide these documents will result in termination.

JOB SUMMARY: Under the direct supervision of the Town Manager, the Director is primarily

responsible for planning and directing the diverse service activities of the Public Library system; responsible for planning, organizing, staffing, directing and coordinating all library services, conducting a continuing review of library operations and directing the implementation of policies and staffing to increase efficiency and coordinates activities with other Town departments. The town will consider applicants available for either full or part time, depending on experience.

#### **ESSENTIAL FUNCTIONS:**

- · Plans, organizes, directs, coordinates the functions and programs of the Public Library system.
- Develops a department budget and controls expenditures.
- · Oversees the review, selection and ordering of materials for the library collection.
- Directs the classification and cataloging of new materials.
- Oversees the development of reference services and the answering of patron questions.
- Coordinates the maintenance and repair of library materials and facilities.
- Plans and makes recommendations on the improvement of library services.
- Personally handles the most difficult patron requests and complaints.
- Serves as advisor to the Library Board, Town Manager and Town Council on library programs and issues, including telecommunications and information technology programs and issues.
- Develops and directs special library projects.
- Oversees public information programs on library services.
- Directs the preparation and prepares activity, operation and service reports.
- Develops revised services to meet the changing needs of the community.
- Represents the Public Library system with citizens' groups, civic groups, boards and other government agencies.
- Performs other duties as may be assigned from time to time.

#### **KNOWLEDGE. SKILLS AND ABILITIES:**

Knowledge of modern principles and practices of professional library work, library organization, materials, services and equipment; knowledge of principles and practices of categorizing, classifying and processing library materials; knowledge of the principles and techniques of management, supervision and training; knowledge of principles and practices of grant writing and grant administration. Ability to plan, organize, direct and supervise functions of the Public Library system; formulate, implement and evaluate policies and procedures for library programs and services; prepare a variety of reports; analyze existing services and develop improvement plans related to community needs.

#### **PHYSICAL REQUIREMENTS:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear, use hands to finger, handle, feel, or operate objects, tools, or controls; and reach with hands or arms. The employee is occasionally required to walk.

The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision and the ability to adjust

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## Welcome, Dr. Dyan Cole Prímary Care Províder

Dr. Dyan Cole is a Board Certified Family Medicine physician and comes to CVRMC with over 25 years of experience. Dr. Cole began her medical career as an Emergency Department physician at the Naval Hospital in Long Beach, California. Her vast experience includes time as a Surgical Care physician, Medical Director, Urgent Care physician, and also a Locums physician. Dr. Cole completed her medical training at the University of Illinois, with a Family Practice Residency at Loma Linda University Hospital. She enjoys spending all the time she can with her children and family.



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