COPPER BASIN NEWS

Support Local - Stephen's Trailer Park Page 4

James Carnes | CBN

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"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"

--David Brinklev

OBITUARIES Manuel 'Chacho' Bravo

On Sunday July 30, 2021, Manuel 'Chacho" Bravo passed away at his home surrounded by his loved ones at the age of 75.

Manuel was born in the town of Ray Arizona on May 12, 1946 to Manuel and Ramona Bravo. His family moved from the town of Ray to Hayden where he attended Hayden High School. After high school, he started working for

Kennecott Copper Company. While working for Kennecott he attended Pima Community College receiving an Associate Degree in Automotive Technologies. He worked for Kennecott for 18 years and Magma Copper Company for 12 years.

During his tenure at Kennecott, he married the love of his life, Veronica Arzaga. They made their home in Dudleyville, Arizona where they would remain for 51 years to the time of his death.

Throughout the years, he made numerous friends, most from working at the mines. He was well known around town and would make conversation with any person that crossed his path. He had a passion for hunting, fishing, working on people's vehicles, and the casino.

Manuel is survived by his wife, Veronica Bravo; his daughter, Jacquelyn Bravo; sons, Anthony Bravo, Manny Bravo, and Richard Bravo; and sisters, Henrietta Gomez and Barbara Pena. He also leaves behind many grandchildren and nieces and nephews, all of whom he greatly loved. He is preceded in death by his parents, Manuel and Ramona Bravo; siblings, Jamie Bravo, Manuel Bravo II, Larry Bravo; and granddaughters, Leonor and Alvssa Bravo.

Services for Manuel will be held Friday, Aug. 6, 2021 at St. Joseph's Catholic Church in Hayden. Viewing will be 9 - 9:30 a.m., Rosary 9:30 - 10 a.m., and Mass 10-11 a.m. Griffith Mortuary is providing exceptional family service. 101 Johnston Dr., Kearny, AZ 85137. Ph. (520) 363-5353. GriffithMortuary.com.

Robert M. 'Bobby' Sims

Robert M. "Bobby" Sims passed away July 28, 2021. He was born Nov 29, 1944 to Manuela Socorro Manriquez Sims in Tucson, AZ, and was a graduate of Hayden High School. He went to several trade schools and worked as a mechanic for the Hayden Mines. He took a two-year break to serve his country as a Combat Medic in the Army during the Vietnam war. He returned home to settle down and became a father.

Bobby is preceded in death by his recently deceased son



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Clint (Karla), mother Manuela, and sister Susan. He is survived by his wife, Judy Sims; sons, Bob, Edward (Lisa) and Darrel; daughters, Cathy, Michele (Danny), Roberta (Brett) and Kristy Sims. He has 25 grandchildren and 18 greatgrandchildren. He is also survived by his brothers, Emmett, Richard and

Tommy; and sister, Yvonne.



Bobby was a living legend with an infectious smile and loved by all.

A celebration of life is being planned and will be announced at a later date.

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LETTER TO THE EDITOR

Rural Arizona Redistricting and the 5 Eastern Counties

any of you are learning about this redistricting issue for the first time. It happens every 10 years following the national census. In Arizona, we have a commission appointed to draw the new districts for Congressional and Legislative districts in our state. We citizens have an opportunity to have a say with the commission, and so we must

make every effort to make sure our voices are heard. I want to give a quick update on the public hearing already held by the Commission, the upcoming hearing in Safford, and what we all can do still on this matter.

First of all, in the 2001 redistricting, rural Eastern Arizona was given a voice Continued on page 6

OBITUARY

Joseph Henry Tameron

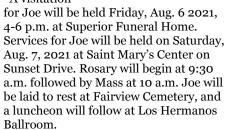
Joseph Henry Tameron, 68, of Superior, passed away on July 26, 2021. Joe was born Sept. 4, 1952, to parents, Jony Tameron and Mary R. Castro. He was born and raised in Superior.

Joe worked at Magma Copper Company in the Mill for years and he also worked for OMYA of Superior for 17 years. He coached Little League for many years and also coached Jr. High Girls Sports including volleyball, basketball, and softball. He also helped the community with may fundraisers including golf tournaments, cancer drives and school functions.

Joe was an avid golfer and he enjoyed spending time with his golf buddies and he loved social gatherings.

Joe is preceded in death by his dad, Tony Tameron, brother Eddie Tameron, and step-dad Joe L. Castro. He is survived by his mother, Mary; his devoted wife, Elvira; children, Susan (Matthew) Villaverde and Joseph "Jo Jo" (Lisa) Tameron; grandchildren, Tristian and Vivienne; and brothers, Tony (Maria-Cuca) Donlin, Richard (Rosie) Tameron,

John (Bharathi) Tameron, and Rudy (Laura) Tameron. He will also always be remembered by his many nephews, nieces and all his great friends. A visitation



Superior Funeral Home is providing exceptional family service. 379 Ray Rd., Superior, AZ 85173. Ph. (520) 689-2692. SuperiorFuneral.com.

Kearny Police Report

Items are given to the Copper Basin News by the Kearny Police Department and reflect information available at the time the report is compiled. Activity listed July 25 through July 31.

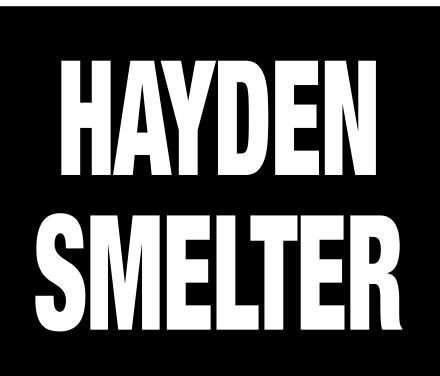
July 29

Burglary and criminal damage was reported in the 300 block of Essex Rd.

July 30

Theft was reported in the 300 block of Fairhaven Rd.

Calls not listed include: ambulance (7), traffic stop (16), noise complaint (1), domestic disturbance (1), 911 open line (1), sidewalk obstruction (1), civil problem (2), citizen assist (6), motorist assist (2) and animal complaint (2).



Lung Cancer • Other Cancers

Special trusts have been set up <u>by vendors</u> <u>and suppliers</u> of the Hayden Smelter plant to pay asbestos victims:

You can make a claim without ever leaving your house.

If you ever worked at the **Hayden Smelter plant before 1982** you may have been exposed to **asbestos** - and not even know it. You could be entitled to multiple cash settlements *without even leaving your house*, going to court, or filing a lawsuit.

If you ever worked at the Hayden Smelter plant, you were likely exposed to asbestos. If you have been diagnosed with Lung Cancer (*even if* <u>you are a smoker</u>)- or Esophageal, Laryngeal, Pharyngeal, Stomach, Colon, Rectal Cancer or Mesothelioma, or know someone who died from one of these cancers, call

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RAY BEARCAT PTO CORNER

Ray Bearcats PTO is a nonprofit organization by like-minded parents of students at Ray Unified School District No. 3. Visit us online at @RayBearcatsParentTeacherOrganization.

There will be no open houses at Ray School this year according to staff due to COVID-19.



August 5 First Day of School

Thursday, Aug. 5, is the first day of school! PTO will be at the elementary school with a table and photo booth!

August 7

Swap Meet

Ray PTO will be at the Posse Swap Meet, which opens at 6:30 a.m., selling Bearcat Merchandise on Saturday, Aug. 7.

August 30

General PTO Meeting To Be Held

On Monday, August 30, a General PTO Meeting will be held at 6:30 p.m. at the PTO room: Ray USD Campus Room #604. This meeting is open to the public. Please email raybearcatspto@gmail.com if you have any questions.

September 14

Ray Schools Picture Day

Picture day at Ray Schools will be on Thursday, Sept. 14. Be ready to look your best, kids!

Support Local: Stephens Trailer Park

n April 2020, COVID-19 brought much of Arizona's economy to a screeching halt. All businesses not deemed "essential" were ordered closed by Arizona's governor Doug Ducey.

The lockdown continued for nearly two months. When Gov. Ducey finally gave the go ahead to reopen, businesses slowly began the road to recovery. Even those listed as "essential" had a challenge with this economic recovery. Many small businesses and non-profits in Arizona didn't survive the lockdown. The businesses that did survive are hanging on as best they can. Copper Area News wanted to give something back to the local business community as a thank you for supporting us through these troubled times. Our newspapers (Copper Basin News, Superior Sun and San Manuel Miner) have been featuring local businesses and non-profits since the beginning of 2021, encouraging our readers to Shop at Home, stay local and support our local businesses. To date, Copper Area News has featured 90 businesses in the Copper Corridor.

One aspect of life and business that wasn't allowed to shut down was housing. Landlords were being asked to be patient for rents as so many folks were out of work due to the pandemic.

Stephens Trailer Park in Kearny is holding on. Currently 15 spaces are occupied. When it was full, however, there were more than 60 spaces occupied.

Owner Charles Stephens said that the pandemic really didn't affect them much, except for wearing masks and keeping social distance. Stephens Trailer Park has seen more problems with fires and floods.

The park was founded by Charles' father, Harry Stephens and was built about the same time as Kearny in the late '50s or early '60s. Charles said there were once kids



Special Offer for Readers 5 screening package for \$149



Charles Stephens has been the owner of Stephens Trailer Park for many years.

everywhere. "It took two buses to haul all the kids to school just from Stephens," he said.

The park is located on Hwy. 177 near Kearny. For more information, call them at 520-363-5446.



The Long-Term Care Ombudsman Program is available to residents of nursing homes, assisted living facilities, and adult foster care homes.

The LTCOP is on a mission to advocate on your behalf and optimize your access to the care you deserve. The program grew out of our effort to respond to reports concerning our most vulnerable citizens - long-term care residents.

Our advocacy is free of charge, our payment is reassurance knowing you're receiving the best care possible.



Contact us at 602-542-6454

COPPER CORRIDOR COMMUNITY CALENDAR

Back to School Checklist

Make sure you have your birth certificate on hand as well as your up to date immunization records for each school age child. Need immunizations? Make an appointment to visit Gila County Public Health Department, located at 5515 S. Apache Ave., Globe, by calling 928-402-8811. You may also call for more information. Gila County will provide services for Ray students, too.

Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

Family First School Supplies Drive

Support local students by bringing donations to Family First Pregnancy Care Center and Family Diaper Bank, 1575 W. American Ave., Oracle, now through Aug. 5. Cash, check or credit card donations also accepted. Donation receipt is available upon request. For more information, call 520-896-9545.

Community Input Sought for Superior's General Plan

The Town of Superior is seeking residents' input on the update to the General Plan. This is the plan that will quide the Town's future for the next 10+ years. The General Plan contains visionary goals and policies that will drive decision making for topics including land use, transportation, public facilities, open spaces, housing and other critical community resources. You are invited to participate in an online survey through the month of July. Go online to https://www. surveymonkey.com/r/SuperiorGenPlan. Paper copies are available at town hall. Voice your priorities to the town as it grows and develops. For more information, email Amy Garinger (amy.garinger@ kimley-horn.com) or Arlene Diaz-Gonzalez (adgonzalez@superioraz.gov).

JFK Kindergarten Registration

John F. Kennedy Elementary (Superior) is accepting Kindergarten Registrations for the 2021-2022 school year. Children must be 5 years of age by Sept. 1, 2021. Parents/Guardians will need to provide the child's original birth certificate, immunization record, and proof of residency. Applications are available at JFK Elementary School, 1500 Panther Drive, Superior. For more information, please call the Kennedy office at 520-689-3000 ext. 3049.

Superior Headstart Registration

Headstart is a free preschool program in your area located at 150N. Lobb Ave. Our program promotes school readiness and prepares your children for kindergarten. In our program your children will receive meals, learning experiences that promote growth in all areas of child development, and individualized services for all children. Headstart is currently accepting applications for the upcoming school year. If you're interested you can start the application process at www.pgccs.org or you can speak to one of the staff at the site. 520-689-2812 is the number to call for more information.

AUGUST



Free Water Splash Fun Event!

On Friday, Aug. 6, 5-9 p.m. at the Hayden High School football field in Winkelman, there will be waterslides at the Free Water Splash Fun Event. Bring your swimsuits and towels! Bring your own lawn chairs! There will be free hot dogs, water, popsicles and watermelon, too! All are welcome! This event is hosted by HWUSD, Town of Hayden and Town of Winkelman.

1 Child Find at Mammoth-San Manuel Schools

The Mammoth-San Manuel School District and Arizona Early Intervention (AzEIP) will offer free developmental screenings for children of the community who are under the age of 5. Screenings will take place on Wednesday, Aug. 11, from 9 a.m. to 1:30 p.m. at the Mammoth-San Manuel District Auditorium. Please call Mammoth-San Manuel Pre-K 12 office at 520-385-2336 for more information and to schedule an appointment.

14 Community Yard Sale at the Oracle Comm. Center

On Saturday, Aug. 4, 8 a.m. - noon, the Oracle Community Center is holding a community yard sale. There are 15 vendor places still available, but going fast. Cost is \$5 per space of approx. 12 ft. You can rent two if you need more space. Set up your own canopy in the top parking lot. Arrive at 7 a.m. to set up booth wares. No donations of goods to OCC this time around. Profits made at the booth are yours to keep. Please: no food is to be sold! Green, bean or breakfast burros will be sold inside the center for \$4 each. Coffee, water or soda will cost \$1 each. Call 896-9326, or reserve or pay at info@oraclecommunitycenter. org.

18 SPED Records to be Destroyed at Ray Schools

All former Ray School Special Education students: If you participated in the Ray School Special Education program during the 2015/2016 school year, you are being notified that those records will be destroyed after Aug. 18. If you are interested in receiving copies of your records, contact the Special Education office of the Ray School District.

18 GED Classes Taught at CAC-Aravaipa

Central Arizona College will have GED classes beginning Aug. 18, 5:30 to 8:30 p.m., Mondays and Wednesdays at Aravaipa Campus. Call the campus at (520) 357-2800 to register.

28 San Manuel Community Meeting

Join us on the last Saturday of every month for the San Manuel Revitalization Coalition community meeting at the San Manuel Community Center, 111 W. 5th Ave.. Bring your friends and neighbors! This month the meeting will be on Aug. 28 from 10 a.m. - noon.

OCTOBER

2 CV Foundation Annual Health Fair

"Get Out and Get Fit!" at the bi-annual health fair brought to you by the CV Foundation, which will be held on Saturday, Oct. 2, from 9 a.m. - 2 p.m. on the hospital campus, 5880 S. Hospital Drive in Globe. The "Get Fit Run" competition heat will begin at 9 a.m. Mark your calendars! There will be health, wellness and safety booths, outdoor activities, food trucks, arts and crafts and so much more! Booth operators are requested to provide their own chairs, tables and canopies if possible. For more information send an email to: contactus@cvrmc.org or mail: Shantae Hunter, 5880 S. Hospital Drive, Globe, AZ 85501.



Free Shred-A-Thon in Superior

The Superior Chamber of Commerce is partnering with the Pinal County Attorney's office and others to present a free Shred-a-thon in Superior on Saturday, Oct. 16, 9 a.m. - 11 a.m. at the Superior Town Hall, 199 N. Lobb in Superior. A maximum of five 13-gallon trash bags or bankers boxes are allowed per person. As October is Domestic Violence month, a donation is suggested of toiletries to benefit Pinal County Abuse Shelters. Items include: toothpaste, toothbrushes, deodorant, shampoo, soap and feminine products.

Submit information to CBNSUN@minersunbasin.com, online at copperarea.com/pages/forms or call 520-363-5554. Listings are free. Copper Area News reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

Water Splash Fun event!



Free! Free! Free!

Date: Friday, Aug. 6, 2021 Time: 5-9 p.m. Place: Hayden High School Football Field Winkelman, AZ

There will be waterslides so bring your swimsuits & towels! Bring your lawn chairs too!!

Free: H°t D°GS, Water, P°PSICLES & WaterMel°N

All are welcome!

Hosted by HWUSD, Town of Hayden & Town of Winkelman

REDISTRICTING Continued from page 3

in the legislature with the 5 Eastern Counties District: Gila, Graham, Greenlee, southern Navajo and Apache. In the 2011 redistricting, we proposed keeping our rural 5 Eastern Counties district, and adding the Copper Corridor and the Verde Valley to it. 15 of our rural cities/towns adopted unanimous resolutions supporting this proposal. Sadly, the unsympathetic commission ignored us and splintered our region into several other districts, often joining us with urban and metro areas. In 2021, we again are advocating to a new commission to re-unite the 5 Eastern Counties and once again



Earn 350 same day base points to receive FREE Play. Must be 21 years old and over. Must not be barred or excluded to participate. Must be present to win. Management reserves the right to alter or cancel this promotion at any time. See Apache Legends Players Club for more details and rules. Same-day base points required. add to us the Copper Corridor and the Verde Valley. The 5+ Eastern Counties proposal. Public hearings have already been held throughout our region. In Florence/Superior, citizens of the Copper Corridor (Superior, Kearny, Hayden, Winkelman, Dudleyville, Mammoth, San Manuel), spoke overwhelmingly of restoring a rural district. I had the chance there to introduce the 5+ Eastern Counties proposal and people afterwards expressed surprisingly strong support of the idea, one saying that it made the most sense of any mentioned that night. In Egar/Springerville, I was not present, but I had it reported to me that uniting the 5+ Easten Counties was the strong message given by citizens attending.

In Show Low, Lakeside-Pinetop: I attended along with roughly a hundred people. The 5+ Eastern Counties was supported by citizens over and over again. One gentleman had the good sense to submit a printout of our map proposals to the commissioners.

In Payson, Globe-Miami, it was very frustrating. The commission scheduled the hearing for Sunday at 10 a.m. Predictably, extremely few attended, most being in church during that time. I was the only to one to speak of the four in attendance at Globe. A few spoke in Payson. Everyone echoed the desire for a rural legislative district and how unacceptable it is to have little Gila County split into 3 different legislative districts. Up next, the commission

Continued on page 8

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Dr. Dyan Cole is a Board Certified Family Medicine physician and comes to CVRMC with over 25 years of experience. Dr. Cole began her medical career as an Emergency Department physician at the Naval Hospital in Long Beach, California. Her vast experience includes time as a Surgical Care physician, Medical Director, Urgent Care physician, and also a Locums physician. Dr. Cole completed her medical training at the University of Illinois, with a Family Practice Residency at Loma Linda University Hospital. She enjoys spending all the time she can with her children and family.



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Public Notice Case No. PB2021-00077 / NOTICE TO CREDITORS IN PROBATE

Leonard V. Baca, 37117 N 11th Avenue, Phoenix, AZ 85086 (602) 402-1688, Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA ROMEO BACA Deceased NOTICE IS GIVEN 1. Leonard V. Baca has been appointed Personal Representative of this estate 2. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. To present the claim claimant must either: a. Deliver or mail a written statement of the claim to the Personal Representative at the following address: Leonard V Baca 37117 N 11th Avenue, Phoenix, AZ 85086 (602) 402-1688; b. Commence a proceeding against the Personal Representative in the following courts: Superior Court Gila County, State of Arizona, 1400 E Ash Street, Globe, AZ 85501 Dated: 6/28/2021 /s/ Leonard V. Baca CBN Legal 7/21/21, 7/28/21, 8/4/21

Public Notice

ARTICLES OF ORGANIZATION OF HIGH BIRD IMAGING, L.L.C. KNOW ALL MEN BY THESE PRESENTS: The undersigned, for the purpose of forming a limited liability company under and pursuant to the laws of the State of Arizona, does hereby adopt these Articles of Organization: ARTICLE I have name of this limited liability company is HIGH BIRD IMAGING, LLC. ARTICLE II The purpose for which this limited liability company is organized is the transaction of any and all lawful business for which a limited liability company may be organized under the laws of the State of Arizona, as they may be amended from time to time. ARTICLE III The address of the registered office III The address of the registered office of this limited liability company is 910 S. Rodeo Drive, Payson, Arizona 85541. ARTICLE IV The name, street address and mailing address of the agent for service of process of this limited liability company is Gary A. Drummond, Esq. 4747 N. 7th Street, Suite 402, Phoenix, Arizona 85014. ARTICLE V Management of this limited liability company is vected of this limited liability company is vested in a manager. ARTICLE VI The names and business addresses of each person who is a manager of this limited liability company and each member who owns a company and each member who owns a twenty percent (20%) or greater interest in the capital or profits of this limited liability company are: Bradley J. Cole, Manager, 910 S. Rodeo Drive Payson, Arizona 85541; Margaret A. Johnson, Ananger, 910 S. Rodeo Drive Payson, Arizona 85541; Bradley J. Cole, Member, 910 S. Rodeo Drive Payson, Arizona 85541; Bradley J. Cole, Member, Rodeo Drive Payson, Arizona 85541; Margaret A. Johnson, Member, 910 S. Rodeo Drive Payson, Arizona 85541 ARTICLE VII A member, manager, employee, officer or agent of this limited liability company is not liable, solely by reason of being a member, manager, employee, officer or agent, for the debts, obligations and liabilities of this in contract or tort, under a judgment, decree or order of a court or otherwise. If decree or order of a court or otherwise. If Arizona law is subsequently amended to authorize further elimination or limitation of liability of members, managers, employees, officers or agents of limited liability companies, then the liability of a member, manager, employee, officer or agent of this limited liability company, in addition to the limitation on personal in addition to the limitation on persona liability provided herein, shall be limited to the fullest extent permitted by Arizona law. ARTICLE VIII This limited liability company shall indemnify, to the fullest extent allowed by applicable law, any member, manager, employee, officer or agent of this limited liability company. agent of this limited liability company. ARTICLE IX The duration of this limited ARTICLE IX The duration of this limited liability company shall be perpetual. IN WITNESS WHEREOF, the undersigned has set his hand this 12th day of July, 2021. /s/ Bradley Cole, Manager STATE OF ARIZONA County of Gila ss. The foregoing instrument was acknowledged before me this 12th day of July, 2021, by Bradley J. Cole. /s/ Charles I. Whitehouse Notary Public My Commission Expires: 10/13/23 CBN Legal 8/4/21, 8/11/21, 8/18/21

Public Notice

NOTICE POWER COST ADJUSTMENT Pursuant to Section §175.235, Title 25 of the Code of Federal Regulations, notice is hereby given that effective September 1, 2021, the San Carlos Irrigation Project (SCIP) will apply a purchased Power Cost Adjustment (PCA) of \$0.031/kWh to each kk/h used by customers.

In addition to hydro contracts for power from the Western Area Power Authority (Parker-Davis and WAPA – Salt Lake City Area Integrated Projects "SLCA/ IP"), SCIP purchases power through short-tern bilateral transactions. Recent weather-related events combined with the limited availability of summer energy resources has significantly increased power market rates. Due to this escalation current rates are estimated to under collect over the next 12 months; therefore, SCIP has determined the PCA, last revised in 2007, must be adjusted.

This PCA will remain in effect until amended by the Western Regional Director. Please direct questions via e-mail to scippca@bia.gov or mail to San Carlos Irrigation Project, P.O. Box 250, Coolidge, AZ 85128.

Approved by: Bryan Bowker Digitally signed by BRYAN BOWKER Date: 2021.07.26 14:42Western Regional Director Date Effective Date: September 1, 2021

Effective Date: September 1, 2021 MINER, CBN Legal 8/4/21, 8/11/21, 8/18/21, 8/25/21

Public Notice Notice of public hearing: A

public hearing will be held by the Pinal County Board of Supervisors at 9:30 A.M. on the 25th day August, 2021 in the Pinal County Historic Courthouse Board of Supervisors Chambers, 185 N Pinal St., Florence, Arizona to consider ORDINANCE NO. PZ-C-004-21 – PUBLIC HEARING/ACTION: a Zoning Ordinance Text Amendment, request from Arizona State Land Department, to Title 2 of the Pinal County Development Services Code, amending Chapter 2.360 "MULTI-PURPOSE COMMUNITY MASTER PLAN (MP-CMP) ZONING DISTRICT" to consider amending the text to address: minimum number of certain characteristics for large multipurpose developments, type of central of such developments component types of developments that function as integrated communities, extent of Comprehensive Plan Employment Comprehensive Land Use designations included within a project, distance from certain types of roadways, and minimum required number of different elements. Copies of the proposed ordinance containing the text amendments are available for review on the Pinal County website at pinalcountyaz.gov, on the Community Development Department page under zonina ordinance amendments. and at all Justice Courts, Libraries, and Supervisors' District Offices within Pinal County, the Planning and Development Department Office, and Office of the Clerk of the Board of Supervisors in the Town of Florence. COPIES OF THE PROPOSED TEXT AMENDMENT ARE AVAILABLE FOR REVIEW ON THE PINAL COUNTY WEBSITE UNDER ZONING ORDINANCE AMENDMENTS AT: https://www.pinalcountyaz.gov/ CommunityDevelopment/Planning/ Pages/OrdinanceMajorCPA.a spx PERSONS INTERESTED IN THIS MATTER. MAY APPEAR AT THE HEARING AT THE TIME AND PLACE DESIGNATED ABOVE AND STATE THEIR APPROVAL OR OBJECTION TO ANY PROPOSED AMENDMENT. for this matter: Evan E-MAIL ADDRESS: Contact Evangelopoulos evan.evangelopoulos@pinal.gov Phone #: (520) 866-6642, Fax: (520) 866-6435 DATED THIS 28th DAY OF July, 2021 Pinal County Planning and Development Department /s/ Lester Chow, Community Development Director MINER, CBN, SUN Legal 8/4/21

will hold a hearing in Safford and Clifton. This is the last stop in Eastern Arizona for this tour. I will be attending and it is important that you email everyone you may know in the Gila Valley. Attend the meeting and voice your support for restoring the 5+ Eastern Counties.

Friday, Aug. 6, 2021 at 5 p.m, Graham County Assembly Room, 921 W. Thatcher Blvd., Safford, AZ 85546. Remotely at: Greenly County Courthouse, 253 Fifth St, Clifton, AZ 85533. Northeastern Arizona spoke loud and clear

Public Notice

Notice is hereby given by Steve Abraham, Planning Manager, Pinal County Community Development, of the location of public hearing notices and related materials for the Pinal County Planning and Zoning Commission and the Pinal County Board of Adjustment. The meetings of the Planning and Zoning Commission and Board of Adjustmen will be held at 135 N. Pinal St. Florence Arizona, Board of Supervisors Hearing Room, Historic Courthouse, Notice of public hearings for specific action items will be advertised as required by law (A.R.S.) in the Florence Blade Tribune, Casa Grande Dispatch, Eloy Enterprise Tri-valley Dispatch, Superior Sun, Coppe Basin News, San Manuel Miner and the Arizona Republic, Physical locations of Agendas are: Development Services Building 85 N Pinal Street Florence Arizona 85132 and outside Bldg. A, Pinal County Administrative Complex, 31. N Pinal St. Florence Arizona 85132. Physical Copies of Agendas, Agenda Hearing Action Items and Public Hearing Notices and Supporting documents are available at the Pinal County Community Development Services Office for public inspection at least 24 hours prior to the meeting at the Pinal County Community Development Department, Pinal County Development Complex. Services Building, 85 N. Pinal Street, Florence, Arizona, Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m. and the internet at: http://pinalcountya gov/COMMUNITYDEVELOPMENT/ PLANNING/Pages/PZCommission. aspx. (as required by law) and will be made available at least 24 Hrs. prior to a meeting date. The Pinal County Planning and Zoning Commission meets the Third Thursday of every month. The Pinal County Board of Adjustment meets every fourth Thursday of every month except in the month of November, in observance of the Thanksgiving Holiday. Meetings may be canceled due to lack of agenda items or anticipated lack of guorum with at least 24 hrs. notice by physical posting only. Meetings dates may be rescheduled as required by law (A.R.S.) and with a minimum of 15 days notice by advertisement, notice of hearing physical posting and website notification. Steve Abraham, Planning Manager ated July 28th, 2021 MINER, CBN, SUN Legal 8/4/21

REDISTRICTING Continued from page 6

about the 5+ Eastern Counties. Central eastern AZ spoke strongly of the creating a rural district. We need Southeastern AZ to bring it home with an overwhelming turnout and echoing 5+ Eastern Counties!

We have two map proposals for the commission to consider. One includes the San Carlos and White Mountain Apaches in our district. The other places them with the Navajo. In the second, it is designed with an uninhabited strip of land where all the reservations can be combined and still allow our rural communities to be united. That is a decision to be made by the people of each tribe of where they want to land. If you have any tribal connections, please reach out to them.

Please fill out the Communities of Interest Survey for the IRC at this link: https://irc.az.gov/ survey Below is how I answered each question: A. Community Name: 5+ Eastern Counties B. The map is difficult to use, do your best. Attached is PDF instructions. Below is the rough map I drew for a guide.

C. Community Description: 5+ rural Eastern Counties: Gila, Graham, Greenlee, southern Navajo and Apache, San Carlos & White Mtn Apache nations, Copper Corridor (Along SR 77/177: Superior to San Manuel), Verde Valley (Campe Verde etc.). We are natural resources focused, mining, farming, ranching, timber, tourism/recreation. Large amounts of National Forest and limited private land, making our issues of education, water, power, federal land management unique and focused. 5+ Eastern Counties: rural and natural resources focused. **D.** Additional Comments:

Our region transcends partisan, racial, and gender in local and legislative elections. Our survival depends on navigating common issues in ways that are unique to rural Arizona. The vast majority of our area is federal public lands and tribal, leaving a very small percentage as private for economic development and taxation. From the years 2000 to 2010, the 5 Eastern Counties had a voice in the legislature. In 2010, 15 cities and town across the 5+ East Co.'s, unanimously adopted a resolution to keep 5+ East Co.'s united. That was ignored and we were splintered among the four winds. In 2021, please re-Unite the 5+ rural Eastern Counties. We are considering another campaign of resolutions from our Counties and Cities/ Towns. We will need people in every community willing to get that on their County's/Town's agenda

for adoption. Stay tuned for that! If you have any questions, please do not hesitate to contact me. Elected officials, I would love to speak with you more about this and share what information I have. Thank you and I hope to see you in Safford! /s/ Jess Bryant 928-200-6348 irbofficial@outlook. com

Conserve Water



COPPER CORRIDOR CHURCH DIRECTORY

Casa De Salvacion 201 E. Kino (& Catalina)

Mammoth Carlos Gonzalez 520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m. Servicio de Alabanza 11 a.m. Lunes: Servicio de Oracion 6:30 p.m. Miercoles: Estudio Biblico 6:30 p.m.

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia 520-405-0510

Sunday School – 9 a.m. Sunday Worship – 10 a.m. Prayer Meeting Wed. – 5:30 p.m. Movie Night Last Friday of the Month – 7 p.m. "The Church on the Hill"

Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman Pastor David Wade

520-356-6718 Worship Service 9 & 11 a.m.; Evening 6:30 p.m. Wednesday Family Night 7 p.m.

We Welcome You! www.YourLighthouseFamily.com

Oracle Seventh-Day Adventist Church

2150 Hwy 77 Oracle

Pastor Michael Soto

Saturday Sabbath School 9:30 a.m. Saturday Worship Service 11 a.m.

San Pedro Valley **Baptist Church**

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha 520-357-7353

Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Wednesday Prayer Meeting 7 p.m.

Church of Jesus Christ

of Latter-day Saints Kearny Ward 200 Hammond Dr.

Bishop Brian Coleman Sunday Morning Meetings: Sacrament 10 a.m. Scripture Study 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave. **Bishop Jim Bingham**

> 520-385-4866 Sunday Morning Meetings: Sacrament 10 a.m. Scripture Study 11 a.m.

> > **Advertise**

Your Church

Here!

Bottom of School Hill, Kearny

Pastor Peter Vaught 520-363-7283 www.thegoodshepherd.pbworks.com

Church of the Good

Shepherd

Sunday Worship 9 a.m. UMC in cooperation with the Episcopal Church & the Evangelical Lutheran Church of America We stand in awe of God and of one another

Infant Jesus of Prague Catholic Church 501 Victoria Circle, Kearny

Rev. Fr. George Kunnel (Pastor) 520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m. Saturday Vigil 6 p.m.; Sunday Mass 9 a.m. Sunday Religious Ed for Children, Youth Ministry & Jr. High Youth Groups 10:15 a.m.

Oracle Assembly of God

1145 Robles Rd. Oracle

Pastor Nathan Hogan

Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m. All are welcome.

Anonymous prayer box located at Save Money Market. We will pray for you!

Vista United **Methodist Church**

JOIN US ONLINE Sunday live at 10 a.m. (Or stream anytime) www.vistaumc.org Facebook/Vista UMC

Community, Friendship & Faith Fred Baum, Pastor 520-825-1985

Family Life Christian Center

56 Kellner Ave., Superior "When Life Hurts - Only God Heals" Pastors Dennis & Sandy VanGorp 520-689-2202

Sunday Prayer 9:45 a.m. Worship 10:30 a.m. 2nd Sunday Miracle Service 6 p.m. Wednesday Bible Study 6 p.m.

Everyone is Welcome • Assembly of God

Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall 520-363-7711

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Evening Worship 6 p.m. Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

Oracle Church of Christ

2425 El Paseo Oracle

Richard Ferris 520-818-6554

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m.

St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Samuel Jandeh 520-689-2250

Weekday Mass Tues.-Fri. 8 a.m. Saturday 5 p.m. • Sunday 9 & 11 a.m. Confession: Sat. 4-4:45 p.m. or by req. www.stfrancissuperior.org

To be included in the weekly church listing, please call 520-363-5554 or 520-385-2266.

First Baptist Church 1st & Nichols, San Manuel **Pastor Kevin Duncan**

385-4655 Sunday Bible Study 9:45 a.m. Worship 11 a.m. Sunday Evening Discipleship 5 p.m. Sunday Evening Worship 6 p.m. Wednesday Prayer Meeting 6 p.m.

Living Word Chapel **Copper Corridor** Love God, Love People

Pastor James Ruiz 520-896-2771

Join us at 5 p.m. 402 Danbury Rd., Kearny www.lwcoracle.org Find us on Facebook @ LWC Kearny

Oracle Union Church

705 E. American Ave. Oracle

Pastor Dr. Ed Nelson 520-784-1868

Sunday Service 10 a.m. Wednesday Bible Study 11 a.m. Thursday Prayer Time 11 a.m. to Noon

Set Free Church

302 Danbury, Kearny

Pastor Daniel Sostre 480-645-7687 Sunday Service 10 a.m. Followed by Fellowship Luncheon Food Boxes Upon Request 760-238-0474

Sinners Welcome

Living Word Chapel-Oracle Casual, Relevant, Contemporary

Pastor James Ruiz 520-896-2771

Join us at 8:45 or 10:30 a.m. 3941 W. Hwy. 77

www.lwcoracle.org Find us on Facebook @ LWC Oracle

Pathway of Hope **Foursquare Church**

3270 E. Armstrong Ln., Tucson (Behind Golden Goose) Pastor Karen Kelly

520-344-4417 Saturday Worship 9 a.m. A House of Prayer, Healing & Salvation

www.pathwayofhope.net pastorkaren@pathwayofhope.net

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez 480-354-4499 H 480-329-3647 C

Sunday Morning Service 10 a.m. Wednesday Bible Study 5 p.m. Victory in lesus

Sunday Prayer 10 a.m. Morning Worship 10:30 a.m.

8/18/21

www.copperarea.com



www.copperarea.com

CLASSIFIED

VISA

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

20. Help Wanted

20. Help Wanted

20. Help Wanted

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20. Help Wanted
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HELP WANTED

Hayden-Winkelman Unified School District is accepting applications for the following positions until filled:

- Part-time Instructional Aides
- Part-time Custodians
- Part-time Bus Monitors
- Full-time Bus Driver/Maintenance
- Part-time Career and Technical Education to Drivers
- Full-time Elementary Office and Assistant

Please contact the district office at 520-356-7876 for details and applications for these positions. Position are opened until filled. All applicants are required to obtain a fingerprint clearance card prior to employment. HWUSD is an equal opportunity employer.

Call 520-385-2266 or 520-363-5554 to place your ad.

TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY Administrative Aide

Pay Scale: \$15.00 to \$16.50 (hourly) DOE

Hours: 40 per week (Full-Time)

Opening Date: Wednesday, July 28, 2021

Closing Date: Until filled.

General Responsibilities:

Under direct supervision, provides clerical support in relation to Town accounts receivables and monthly utility billing. Answer inquiries concerning utility billing and other general questions. Balance cash drawer and completes daily cash reports and month end reports. Performs filing and other clerical duties as assigned. High School Diploma or GED is required and (2-3 years) experience in a customer service and/or clerical position, which included frequent public contact in a cashiering, sales or service capacity. Ability to take dictation and prepare transcripts preferred.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday-Friday from 8:00am to 5:00pm.

Must be able to pass a pre-employment Drug Test and Criminal History check.

The Town of Superior is an Equal Opportunity Employer



JOB SUMMARY:

experience.

collection.

patron questions.

technology programs and issues.

Develops and directs special library projects.

boards and other government agencies.

KNOWLEDGE. SKILLS AND ABILITIES:

to community needs.

required to walk.

PHYSICAL REQUIREMENTS:

disabilities to perform the essential functions.

Oversees public information programs on library services.

Performs other duties as may be assigned from time to time.

ESSENTIAL FUNCTIONS:

Public Library system.

TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY LIBRARY DIRECTOR

20. Help Wanted

Pay Scale: \$15.00 to \$16.85 DOE OPENING DATE: August 1, 2021 CLOSING DATE: Open Until Filled FIRST REVIEW OF APPLICATIONS: August 30, 2021

focus.

Deadline Friday 5 pm

The noise level in the work environment is usually quiet. There are occasional stressful situations involving members of the public who are angry or upset. Must be able to work under interruptions of daily routines and maintain a professional attitude.

DISCOVER

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

TOOLS AND EQUIPMENT USED:

Personal computer, including word processing, spreadsheet, database, presentation, multi-media and electronic mail and Internet browser software; calculator; telephone; pager; copy machine; fax machine; radio; television; DVD/VCR player; digital camera and motor vehicle.

MINIMUM QUALIFICATIONS:

Minimum of a high school diploma or equivalent is required. Any combination of training, education or experience which demonstrates the potential ability to perform the duties of the position, including five years of responsible work experience in professional library work, preferably including two years in a management or supervisory capacity. Masters of Library Science degree from a school accredited by the American Library Association or one year of advanced training in an accredited School of Library Science is preferred, but not required.

SPECIAL REQUIREMENTS:

Residence in the Town at the time of appointment as Library Director shall not be required as a condition for appointment. Driver's License and good driving record. Bilingual in Spanish would be advantageous.

APPLICATION PACKETS CAN BE OBTAINED AT:

Town of Superior, 199 North Lobb Ave, Superior, Arizona 85173 8:00 am to 5:00 pm, Monday - Friday Phone (520) 689-5752 Fax (520) 689-5822

APPLICATION PROCESS:

File an application on or before the closing date noted on the front of this Employment Opportunity to be considered for this position. All applications must be signed and received by 5:00 pm on the Closing Date.

SELECTION CRITERIA:

Applicants whose experience and training are most closely suited to the needs of the Town may be selected for further testing/interviews. Criteria will be based on job-related knowledge, skills and abilities.

The Town of Superior is an Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, disability, age, gender, sexual orientation, or national origin.

In accordance with the Americans with Disabilities Act (ADA and Section 504), the Town of Superior does not discriminate on the basis of disability in the admission or access to, treatment, or employment in its programs, activities, or services. The Town of Superior supports a drug-free workplace.

IMMIGRATION REFORM ACT NOTICE

To conform to the Immigration Reform Act of 1986, the Town of Superior must verify the right to work in the United States of every individual hired. In the event you are selected, you will be required to provide the appropriate documents to Human Resources. Failure to provide these documents will result in termination.

Under the direct supervision of the Town Manager, the Director is primarily

responsible for planning and directing the diverse service activities of the

Public Library system; responsible for planning, organizing, staffing, directing

and coordinating all library services, conducting a continuing review of library

operations and directing the implementation of policies and staffing to increase

efficiency and coordinates activities with other Town departments. The town

will consider applicants available for either full or part time, depending on

Plans, organizes, directs, coordinates the functions and programs of the

Oversees the review, selection and ordering of materials for the library

Oversees the development of reference services and the answering of

Coordinates the maintenance and repair of library materials and facilities.

Plans and makes recommendations on the improvement of library services.

Serves as advisor to the Library Board, Town Manager and Town Council on

library programs and issues, including telecommunications and information

Directs the preparation and prepares activity, operation and service reports.

Represents the Public Library system with citizens' groups, civic groups,

Develops revised services to meet the changing needs of the community.

Knowledge of modern principles and practices of professional library work,

library organization, materials, services and equipment; knowledge of

principles and practices of categorizing, classifying and processing library

materials; knowledge of the principles and techniques of management,

supervision and training; knowledge of principles and practices of grant

writing and grant administration. Ability to plan, organize, direct and supervise

functions of the Public Library system; formulate, implement and evaluate

policies and procedures for library programs and services; prepare a variety

of reports; analyze existing services and develop improvement plans related

The physical demands described here are representative of those that must

be met by an employee to successfully perform the essential functions of this

job. Reasonable accommodations may be made to enable individuals with

While performing the duties of this job, the employee is frequently required

to sit and talk or hear, use hands to finger, handle, feel, or operate objects,

tools, or controls; and reach with hands or arms. The employee is occasionally

The employee must occasionally lift and/or move up to 50 pounds. Specific

vision abilities required by this job include close vision and the ability to adjust

Personally handles the most difficult patron requests and complaints.

Develops a department budget and controls expenditures.

Directs the classification and cataloging of new materials.

Volunteer Today! www.CASAofGilaCounty.org Globe Office: 928-402-4427 Payson Office: 928-474-7145





Support a child living in foster care as they go back to school!

This project is supported by Grant No. 2018-V2-GX-0012 from the US Department of Justice - Office for Victims of Crime. The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the US DOJ or the Arizona Department of Public Safety.