

## Support Local - Kearny Women's Club

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James Carnes | CBN



A community publication of [Copperarea.com](http://Copperarea.com)

## Griffith Mortuary

Serving all of your Funeral, Memorial,  
Cremation and Pre-Planning Needs

www.griffithmortuary.com

101 Johnston Drive, Kearny

(520) 363-5353

Rob Bulman, Owner

*Dedicated to providing services to the families of  
the Copper Corridor with care and compassion*

Obituaries are published free of charge in the Copper Basin News. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the funeral home.

## The Copper Basin News

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*"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"*

—David Brinkley

## OBITUARIES

### Jose Jesus Arbizo



Jose Jesus "Negro" Arbizo, 71, entered eternal rest on Tuesday, Aug. 3, 2021 at his ranch in Aravaipa. Joe was a great, loving husband, father, grandfather, brother and tio who cherished his family with all of his heart. He was always so proud of all of "his kids" whether they were his kids, his grandkids, nieces and nephews and so many friends.

Joe was a socially active man who was deeply involved with his church. He sang in the choir every Sunday and was very well-known for singing for countless funerals.

Joe was a proud Army veteran and fought in Vietnam from March 1969 through December 1971.

Music has always been a huge part of the majority of his life. He sang in bands, choirs, but most of all he loved to sing with his family and friends.

Negro's passion which was instilled in him by his parents was his love for his farming and ranching. He had the best hand at training horses and loved to rope with his family.

Joe is survived by his wife, Eva, of 49 years; his son, Chris Padilla (Heather); his son, Rene Arbizo, Sr. (Elisa); and his son, James "Jap" Arbizo.

Joe is also survived by his sisters, Mary "Jita" Ramirez (Robert), Lucy Lopez (Richard) and Elizabeth "Pelona" Parra (Mauro). He has nine grandchildren, Savanna, Brianna, Cassandra, Selina, Ahleah, Rene Jr. and Makena. Joe also had six great-grandchildren, Jubencio "Jubi" and Janicia Garcia, Alejandro "Jando" Estrada and Miah "Tortilla" Lopez.

He is preceded in death by both his parents, Bruno and Artemisa Arbizo; his sister, Ernestina "Tina" Contreras; his brother, Raymond "Monchie" Arbizo; and brother who died as an infant "Cookie" Arbizo.

Joe will forever live in our precious memories.

Services will be held Friday, Aug. 13, 2021, at Blessed Sacrament Church on Hwy. 77 in Mammoth. A viewing will be held from 9-10 a.m., rosary from 10-10:30 a.m. and a mass from 10:30-11:30 a.m. A luncheon will follow at the parish hall.

Griffith Mortuary is providing exceptional family service. 101 Johnston Dr., Kearny, AZ 85137. Ph. (520) 363-5353. GriffithMortuary.com.

### Robert M. 'Bobby' Sims

Robert M. "Bobby" Sims passed away July 28, 2021.

He was born Nov 29, 1944 to Manuela Socorro Manriquez Sims in Tucson, AZ, and was a graduate of Hayden High School. He went to several trade schools and worked as a mechanic for the Hayden Mines. He took a two-year break to serve his country as a Combat Medic in the Army during the Vietnam war. He returned home to settle down and became a father.

Bobby is preceded in death by his recently deceased son Clint (Karla), mother Manuela, and sister Susan. He is survived by his wife, Judy Sims; sons, Bob, Edward (Lisa) and Darrel; daughters, Cathy, Michele (Danny), Roberta (Brett) and Kristy Sims. He has 25 grandchildren and

18 great-grandchildren. He is also survived by his brothers, Emmett, Richard and Tommy; and sister, Yvonne.

Bobby was a living legend with an infectious smile and loved by all.

Services will be held Saturday, Aug. 14, 2021 at 10 a.m. at The Church of Jesus Christ of Latter-day Saints in Kearny.

Griffith Mortuary is providing exceptional family service. 101 Johnston Dr., Kearny, AZ 85137. Ph. (520) 363-5353. GriffithMortuary.com.



### Kearny Police Report

**Items are given to the Copper Basin News by the Kearny Police Department and reflect information available at the time the report is compiled.**

**Activity listed Aug. 1-7.**

**Aug. 1**

Accident with injuries on a motorcycle was reported in the 300 block of Essex Rd.

**Aug. 6**

Animal complaint was reported in the 500 block of Mountain View Cir. Owner was issued a citation for dogs at large.

Calls not listed include: ambulance (6), traffic stop (7), vacation house check (1), agency assist (2), 911 open line (1), civil problem (1), alarm (1), citizen assist (2), suspicious activity (6), welfare check (3), threatening (1) and animal complaint (1).

CONSERVE WATER – USE IT WISELY

## OBITUARY

# Joe Duarte Rios



On Monday, Jan. 4, 2021, Joe Duarte Rios, beloved brother, father, grandfather, great-grandfather, uncle, and friend, passed away at the age of 73 from complications related to COVID-19.

Joe was born on March 18, 1947 in Hayden, Arizona to Santiago and Angela Duarte Rios, their 12th child. A few years later, the family would be complete with a total of seven brothers and seven sisters. He often told stories of a rough childhood, especially after losing his mother at a young age. However, he and his siblings always found a way to make sure everyone had enough.

Joe served his country honorably, enlisting during the Vietnam War and serving two tours. After returning from Vietnam, Joe married and started a family. He also started working at the Ray Mine where he would stay until retirement. After retiring, Joe served as an organizer for the United Steelworkers of America.

Outside of work, Joe was dedicated to his political views. He supported those in his family who held political office and served as a delegate to five Democratic National Conventions. Joe also donated his time to be a baseball coach for many years. It was obvious from his stories, which he told for decades, how much those teams and players meant to him. Joe loved hunting, horses, the outdoors, and had an obsession for classic cars. His creative talent allowed him to draw and paint impressive pictures. He also enjoyed playing the guitar and carving animals out of wood. Joe cherished old photos of his family, often spending hours on the computer making sure those

images live on. Joe had a strong connection to his Catholic faith. For many years of retirement, he donated his time and effort to the church. Above all, Joe's most meaningful passion was for his family. Whether it was a weekend or a holiday, he wanted to be at the house of a brother or sister, where he always looked forward to the next game of Trivial Pursuit. Christmas was always about time with family and then mass. His love for his family lives on in those who knew and loved him.

Joe was preceded in death by his father, Santiago, his mother, Angela, his brothers Manuel, Chente, Tony, Jimmy, and his sisters Helen, Maria, Carmen, Jenny, and Emmie.

Joe is survived by his brothers, Peter and Tommy; sisters, Ruth and Angelita; four children, Annette, Joe Jr., Kenny, and Danielle; 11 grandchildren, two great-grandchildren, many other relatives, and Evangeline, to whom he was married for 37 years before they went their separate ways.

Services for Mr. Rios will be coordinated by Griffith Mortuary with Rosary at 7 p.m. Friday, Aug. 27, 2021 and funeral mass at 9 a.m. Saturday, Aug. 28, 2021 at St. Joseph's Catholic Church, 300 Mountain View Dr. in Hayden, AZ. Interment will be held after the mass at Mountain View Cemetery in Hayden, AZ, with a gathering at the clubhouse of the Hayden Public Golf Course at 624 Golf Course Rd. to follow. To view Joe's obituary or sign the virtual guestbook, visit <http://www.griffithmortuary.com/obituary/joe-rios>. Due to ongoing COVID-19 exposure concerns, masks will be required while indoors.

Griffith Mortuary is providing exceptional family service. 101 Johnston Dr., Kearny, AZ 85137. Ph. (520) 363-5353. [GriffithMortuary.com](http://GriffithMortuary.com).

## Apply by Sept. 3 for Gila County Re-Districting Committee

Every 10 years the nationwide census cements population counts for Globe and Miami – for Gila County – the state of Arizona and the nation. Increases and decreases in population can reshape political district boundaries; they can even add or subtract from a state's delegation to

the US Congress.

Will Gila County's three districts remain the same or be re-drawn?

Apply by before Sept. 3 if you'd like to be involved in the volunteer redistricting advisory committee. Interested applicants who have

Continued on page 9

## Phone and Internet Discounts Available to CenturyLink Customers

The Arizona Corporation Commission designated CenturyLink as an Eligible Telecommunications Carrier within its service area for universal service purposes. CenturyLink's basic local service rates for residential voice lines are \$18.47 per month and business services are \$35.00 per month. Specific rates will be provided upon request.

CenturyLink participates in a government benefit program (Lifeline) to make residential telephone or broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or broadband service per household, which can be on either wireline or wireless service. Broadband speeds must be 25 Mbps download and 3 Mbps upload or faster to qualify.

A household is defined for the purposes of the Lifeline program as any individual or group of individuals who live together at the same address and share income and expenses. Lifeline service is not transferable, and only eligible consumers may enroll in the program. Consumers who willfully make false statements in order to obtain Lifeline telephone or broadband service can be punished by fine or imprisonment and can be barred from the program.

If you live in a CenturyLink service area, please call 1-800-201-4099 or visit [centurylink.com/lifeline](http://centurylink.com/lifeline) with questions or to request an application for the Lifeline program.



# Ray and Hayden students head back to the classroom



These Hayden youngsters are all smiles. They are Bradley and Serenity Edmiston and Zayn Langley.



Lots of chalk drawings greeted Ray Elementary and high school students on their first day back to school.



Kristiana Cruz and Faustina Noriega are all smiles for their first day of school at Ray Elementary.



Azalea Cruz is all ready for the third grade at Hayden.



One last hug before going to class on the first day of school at Hayden.



Jace Alvarado just got off the bus and is helped by this lady on the first day of school at Ray Elementary.



Thomas Calderon is ready and determined for his first day of kindergarten at Hayden.



The Hayden students had their temperatures check before entering the campus.



Marcie Olsen with her parents Jodie and Shane Olsen is eager for her first day at Kindergarten.

# COPPER CORRIDOR CHURCH DIRECTORY

## Casa De Salvacion

201 E. Kino (& Catalina)  
Mammoth

**Carlos Gonzalez**  
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.  
Servicio de Alabanza 11 a.m.  
Lunes: Servicio de Oracion 6:30 p.m.  
Miercoles: Estudio Biblico 6:30 p.m.

## Church of Jesus Christ of Latter-day Saints

Kearny Ward  
200 Hammond Dr.

**Bishop Brian Coleman**

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

**Bishop Jim Bingham**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Peter Vaught**  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the  
Evangelical Lutheran Church of America  
We stand in awe of God and of one another

## Family Life Christian Center

56 Kellner Ave., Superior  
"When Life Hurts – Only God Heals"  
**Pastors Dennis & Sandy VanGorp**  
520-689-2202

Sunday Prayer 9:45 a.m.  
Worship 10:30 a.m.  
2nd Sunday Miracle Service 6 p.m.  
Wednesday Bible Study 6 p.m.

Everyone is Welcome • Assembly of God

## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-405-0510

Sunday School – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Wed. – 5:30 p.m.  
Movie Night Last Friday of the Month – 7 p.m.  
"The Church on the Hill"

## First Baptist Church

1st & Nichols, San Manuel

**Pastor Kevin Duncan**  
385-4655

Sunday Bible Study 9:45 a.m.  
Worship 11 a.m.  
Sunday Evening Discipleship 5 p.m.  
Sunday Evening Worship 6 p.m.  
Wednesday Prayer Meeting 6 p.m.

**Advertise  
Your Church  
Here!**

## Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

**Rev. Fr. George Kunnel (Pastor)**  
520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m.  
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.  
Sunday Religious Ed for Children, Youth  
Ministry & Jr. High Youth Groups 10:15 a.m.

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

## Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m.  
Wednesday Family Night 7 p.m.

**We Welcome You!**  
[www.YourLighthouseFamily.com](http://www.YourLighthouseFamily.com)

## Living Word Chapel Copper Corridor

Love God, Love People

**Pastor James Ruiz**  
520-896-2771

Join us at 5 p.m.  
402 Danbury Rd., Kearny  
[www.lwcoracle.org](http://www.lwcoracle.org)  
Find us on Facebook @  
LWC Kearny

## Living Word Chapel- Oracle

Casual, Relevant, Contemporary

**Pastor James Ruiz**  
520-896-2771

Join us at 8:45 or 10:30 a.m.  
3941 W. Hwy. 77

[www.lwcoracle.org](http://www.lwcoracle.org)  
Find us on Facebook @ LWC Oracle

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Prayer 10 a.m.  
Morning Worship 10:30 a.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Michael Soto**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Service 10 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.

**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
pastorkaren@pathwayofhope.net

## Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Samuel Jandeh**  
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.  
Saturday 5 p.m. • Sunday 9 & 11 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

## Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre**  
480-645-7687

Sunday Service 10 a.m.  
Followed by Fellowship Luncheon  
Food Boxes Upon Request  
760-238-0474  
Sinners Welcome

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.  
Victory in Jesus

## Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m.  
(Or stream anytime)

[www.vistaumc.org](http://www.vistaumc.org)  
Facebook/Vista UMC

**Community, Friendship & Faith**  
**Fred Baum, Pastor**  
520-825-1985

To be included in  
the weekly church  
listing, please call  
520-363-5554 or  
520-385-2266.

# COPPER CORRIDOR COMMUNITY CALENDAR

## Back to School Checklist

Make sure you have your birth certificate on hand as well as your up to date immunization records for each school age child. Need immunizations? Make an appointment to visit Gila County Public Health Department, located at 5515 S. Apache Ave., Globe, by calling 928-402-8811. You may also call for more information. Gila County will provide services for Ray students, too.

## Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

## Family First School Supplies Drive

Support local students by bringing donations to Family First Pregnancy Care Center and Family Diaper Bank, 1575 W. American Ave., Oracle, now through Aug. 5. Cash, check or credit card donations also accepted. Donation receipt is available upon request. For more information, call 520-896-9545.

## Community Input Sought for Superior's General Plan

The Town of Superior is seeking residents' input on the update to the General Plan. This is the plan that will guide the Town's future for the next 10+ years. The General Plan contains visionary goals and policies that will drive decision making for topics including land use, transportation, public facilities, open spaces, housing and other critical community resources. You are invited to participate in an online survey through the month of July. Go online to <https://www.surveymonkey.com/r/SuperiorGenPlan>. Paper copies are available at town hall. Voice your priorities to the town as it grows and develops. For more information, email Amy Garinger ([amy.garinger@kimley-horn.com](mailto:amy.garinger@kimley-horn.com)) or Arlene Diaz-Gonzalez ([adgonzalez@superioraz.gov](mailto:adgonzalez@superioraz.gov)).

## JFK Kindergarten Registration

John F. Kennedy Elementary (Superior) is accepting Kindergarten Registrations for the 2021-2022 school year. Children must be 5 years of age by Sept. 1, 2021. Parents/Guardians will need to provide the child's original birth certificate, immunization record, and proof of residency. Applications are available at JFK Elementary School, 1500 Panther Drive, Superior. For more information, please call the Kennedy office at 520-689-3000 ext. 3049.

## Superior Headstart Registration

Headstart is a free preschool program in your area located at 150N. Lobb Ave. Our program promotes school readiness and prepares your children for kindergarten. In our program your children will receive meals, learning experiences that promote growth in all areas of child development, and individualized services for all children. Headstart is currently accepting applications for the upcoming school year. If you're interested you can start the application process at [www.pgccs.org](http://www.pgccs.org) or you can speak to one of the staff at the site. 520-689-2812 is the number to call for more information.

## AUGUST



## 11 Child Find at Mammoth-San Manuel Schools

The Mammoth-San Manuel School District and Arizona Early Intervention (AzEIP) will offer free developmental screenings for children of the community who are under the age of 5. Screenings will take place on Wednesday, Aug. 11, from 9 a.m. to 1:30 p.m. at the Mammoth-San Manuel District Auditorium. Please call Mammoth-San Manuel Pre-K 12 office at 520-385-2336 for more information and to schedule an appointment.

## 14 Community Yard Sale at the Oracle Comm. Center

On Saturday, Aug. 4, 8 a.m. - noon, the Oracle Community Center is holding a community yard sale. There are 15 vendor places still available, but going fast. Cost is \$5 per space of approx. 12 ft. You can rent two if you need more space. Set up your own canopy in the top parking lot. Arrive at 7 a.m. to set up booth wares. No donations of goods to OCC this time around. Profits made at the booth are yours to keep. Please: no food is to be sold! Green, bean or breakfast burros will be sold inside the center for \$4 each. Coffee, water or soda will cost \$1 each. Call 896-9326, or reserve or pay at [info@oraclecommunitycenter.org](mailto:info@oraclecommunitycenter.org).

## 18 SPED Records to be Destroyed at Ray Schools

All former Ray School Special Education students: If you participated in the Ray School Special Education program during the 2015/2016 school year, you are being notified that those records will be destroyed after Aug. 18. If you are interested in receiving copies of your records, contact the Special Education office of the Ray School District.

## 18 FREE GED Classes Taught at CAC-Aravaipa

Central Arizona College will have FREE GED classes beginning Aug. 18, 5:30 to 8:30 p.m., Mondays and Wednesdays at Aravaipa Campus. Call the campus at (520) 357-2800 to register.

## 28 San Manuel Community Meeting

Join us on the last Saturday of every month for the San Manuel Revitalization Coalition community meeting at the San Manuel Community Center, 111 W. 5th Ave.. Bring your friends and neighbors! This month the meeting will be on Aug. 28 from 10 a.m. - noon.

## OCTOBER

## 2 CV Foundation Annual Health Fair

"Get Out and Get Fit!" at the bi-annual health fair brought to you by the CV Foundation, which will be held on Saturday, Oct. 2, from 9 a.m. - 2 p.m. on the hospital campus, 5880 S. Hospital Drive in Globe. The "Get Fit Run" competition heat will begin at 9 a.m. Mark your calendars! There will be health, wellness and safety booths, outdoor activities, food trucks, arts and crafts and so much more! Booth operators are requested to provide their own chairs, tables and canopies if possible. For more information send an email to: [contactus@cvmc.org](mailto:contactus@cvmc.org) or mail: Shantae Hunter, 5880 S. Hospital Drive, Globe, AZ 85501.

## 5 National Night Out for Superior

On Tuesday, Oct. 5 Copper Corridor Coalition is hosting National Night Out from 4 p.m. to 8 p.m. at Superior Box 8 Ranch. There'll be food, police demos, games, music and vendors. If you would like to be a vendor or volunteer, call Bridget Penate at 520-391-0485 for more info.

## 5 National Night Out for Mammoth

On Tuesday, Oct. 5 Copper Corridor Coalition is hosting National Night Out from 4 p.m. to 8 p.m. at Mammoth Little League Field. There'll be food, police demos, games, music and vendors. If you would like to be a vendor or volunteer, call Darien Mathews at 310-926-4765 for more info.

## 16 Free Shred-A-Thon in Superior

The Superior Chamber of Commerce is partnering with the Pinal County Attorney's office and others to present a free Shred-a-thon in Superior on Saturday, Oct. 16, 9 a.m. - 11 a.m. at the Superior Town Hall, 199 N. Lobb in Superior. A maximum of five 13-gallon trash bags or bankers boxes are allowed per person. As October is Domestic Violence month, a donation is suggested of toiletries to benefit Pinal County Abuse Shelters. Items include: toothpaste, toothbrushes, deodorant, shampoo, soap and feminine products.



# GILA COUNTY ANNOUNCES GUIDELINES FOR REDISTRICTING ADVISORY COMMITTEE

**GLOBE, AZ** -- Every ten years the United States undertakes the decennial Census and following the Census, government entities and citizen committees begin the process of redistricting to ensure a fair and equitable distribution of the population in Federal, State, and Local Government voting districts.

On Tuesday, August 3, 2021, the Gila County Board of Supervisors adopted a Resolution to establish guidelines for the selection of the Gila County Redistricting Advisory Committee.

The Guidelines were adopted to support a fair and unbiased redistricting, assist the Board of Supervisors in a fair and unbiased selection process of Redistricting Advisory Committee members, and to provide a better understanding of the role of committee members.

Citizens interested in being considered as Committee Members must address a letter to their County Supervisor which includes information as to why they wish to be considered for the Committee; what qualifies them to serve on the committee; what expertise they bring to the Committee; and any additional personal information they would like the board of Supervisors to consider in the selection process. Additionally, they must complete an Interest and Self-Disclosure Form.

Interested citizens can obtain further information from:

Steve Christensen, Supervisor District 1 -(928)-474-7100

Tim R. Humphrey, Supervisor District 2 -(928)-402-8753

Woody Cline, Supervisor District 3 -(928)-402-8511

Gila County web site [www.gilacountyaz.gov](http://www.gilacountyaz.gov) under "Board of Supervisors"

Citizens must complete and submit their application for consideration no later than 5:00 pm Friday, September 3, 2021. The Board of Supervisors plans to announce the Committee Members at the Board of Supervisors meeting to be held at 10:00 am, Tuesday, September 21, 2021.

**Want to serve on the Redistricting Advisory Committee? Write a letter to District 3 County Supervisor Woody Cline explaining why you wish to be considered for the Committee; what qualifies you to serve on the committee; and what expertise you bring to the Committee. Apply by the deadline Friday, September 3.**

## EL CONDADO de GILA ANUNCIA PAUTAS PARA el REDISTRICTING COMITE CONSULTIVO

GLOBE, AZ -Cada diez años los Estados Unidos se compromete el censo decenal y siguientes del Censo, entidades gubernamentales y comités ciudadanos de iniciar el proceso de redistribución de distritos para garantizar una distribución justa y equitativa de la población en federales, estatales y locales distritos electorales del Gobierno

El martes, el 3 de agosto de 2021, la Junta de Condado de Gila de Supervisores adoptó una Resolución para establecer pautas para la selección del Condado de Gila Consultor Redistricting Comité

Las Pautas fueron adoptadas para apoyar una justa e imparcial redistricting, ayuda la Junta de Supervisores en una justa y proceso de selección imparcial de Redistricting miembros de Comité consultivo, y para proporcionar una mejor comprensión del papel de miembros del comité

Los ciudadanos interesados en ser considerado como Miembros del comité deben dirigir una carta a su Condado de supervisión que incluye información en cuanto a: por qué ellos desean ser considerados para el Comité; lo que los califica para servir en el comité; qué pericia que traen al Comité; e información personal adicional ellos querrían que la Junta de Supervisores para considerar en el proceso de selección. Adicionalmente, deben completar un Interés y la Auto-Revelación Forma.

Los ciudadanos interesados pueden obtener información adicional de:

Steve Christensen, El supervisor Distrito 1 928-474-7100

Tim R. Humphrey, El supervisor Distrito 2 - 928-402-8753

Woody Cline, El supervisor Distrito 3 - 928-402-8511

El Condado del sitio web de Gila [www.gilacountyaz.gov](http://www.gilacountyaz.gov) abajo "junta de supervisores"

Los ciudadanos deben completar sus sumisiones para la consideración no luego que 5:00 P.m. viernes, el 3 de septiembre de 2021. La Junta de planes de Supervisores para anunciar a los Miembros del comité en la Junta de Supervisores que encuentran ser tenidos en 10:00 soy, el martes, el 21 de septiembre de 2021.

## Public Notice

ARTICLES OF ORGANIZATION OF HIGH BIRD IMAGING, L.L.C. KNOW ALL MEN BY THESE PRESENTS: The undersigned, for the purpose of forming a limited liability company under and pursuant to the laws of the State of Arizona, does hereby adopt these Articles of Organization: ARTICLE I The name of this limited liability company is HIGH BIRD IMAGING, L.L.C. ARTICLE II The purpose for which this limited liability company is organized is the transaction of any and all lawful business for which a limited liability company may be organized under the laws of the State of Arizona, as they may be amended from time to time. ARTICLE III The address of the registered office of this limited liability company is 910 S. Rodeo Drive, Payson, Arizona 85541. ARTICLE IV The name, street address and mailing address of the agent for service of process of this limited liability company is Gary A. Drummond, Esq., 4747 N. 7th Street, Suite 402, Phoenix, Arizona 85014. ARTICLE V Management of this limited liability company is vested in a manager. ARTICLE VI The names and business addresses of each person who is a manager of this limited liability company and each member who owns a twenty percent (20%) or greater interest in the capital or profits of this limited liability company are: Bradley J. Cole, Manager, 910 S. Rodeo Drive Payson, Arizona 85541; Margaret A. Johnson, Manager, 910 S. Rodeo Drive Payson, Arizona 85541; Bradley J. Cole, Member, 910 S. Rodeo Drive Payson, Arizona 85541; Margaret A. Johnson, Member, 910 S. Rodeo Drive Payson, Arizona 85541. ARTICLE VII A member, manager, employee, officer or agent of this limited liability company is not liable, solely by reason of being a member, manager, employee, officer or agent, for the debts, obligations and liabilities of this limited liability company whether arising in contract or tort, under a judgment, decree or order of a court or otherwise. If Arizona law is subsequently amended to authorize further elimination or limitation of liability of members, managers, employees, officers or agents of limited liability companies, then the liability of a member, manager, employee, officer or agent of this limited liability company, in addition to the limitation on personal liability provided herein, shall be limited to the fullest extent permitted by Arizona law. ARTICLE VIII This limited liability company shall indemnify, to the fullest extent allowed by applicable law, any member, manager, employee, officer or agent of this limited liability company. ARTICLE IX The duration of this limited liability company shall be perpetual. IN WITNESS WHEREOF, the undersigned has set his hand this 12th day of July, 2021, /s/ Bradley Cole, Manager STATE OF ARIZONA County of Gila ss. The foregoing instrument was acknowledged before me this 12th day of July, 2021, by Bradley J. Cole, /s/ Charles I. Whitehouse Notary Public My Commission Expires: 10/13/23  
CBN Legal 8/4/21, 8/11/21, 8/18/21

# Water Splash Event is huge success



The Hayden Football field was turned into a water park Friday evening for the kids to enjoy before going back to school. There were several different water slides, free hot dogs, water, popsicles and watermelon. Sylvia Kerlock, Winkelman Town Clerk, said the Winkelman Fire Department cooked over 400 hotdogs for the event. Music was also provided. The event was hosted by the Hayden Unified School District, Town of Winkelman and Town of Hayden.



## Make yourself at Home

### With Home Loan Solutions from PCFCU!

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\*This is an advertisement. This is not an offer for extension of credit nor a commitment to lend. Programs, rates, terms and conditions subject to change without notice. Certain restrictions may apply. All approvals subject to underwriting guidelines. Not all applicants will qualify. Pinal County Federal Credit Union (NMLS#407957) provides mortgage loans by partnership with LHM Financial Corporation, Corporate NMLS # 148530, BK# 0109814.  
\*\*All loans subject to credit & income approval. 3rd party fee reimbursement may apply. Some handling, title or processing fees may apply. Closing costs associated with product are waived, provided loan is maintained for a minimum of 3 years. Property must be located in Arizona. 1st or 2nd lien position allowable. No mobile homes, condos, townhouses, or investment property. Property insurance required. Interest on loan may be tax deductible, consult your tax advisor regarding individual tax situation. Existing PCFCU Home Equity Loans and Lines of Credit may be eligible for refinance, so please contact the Credit Union for more information.



These three little ones enjoying the melon at the splash event are the triplets born almost three years ago. They are Jonah, Noah and Zola Aguirre of Kearny. They will be three in September.

Do Your  
Part –  
Conserve  
Water



# Support Local: Kearny Women's Club

In April 2020, COVID-19 brought much of Arizona's economy to a screeching halt. All businesses not deemed "essential" were ordered closed by

Arizona's governor Doug Ducey. The lockdown continued for nearly two months. When Gov. Ducey finally gave the go ahead to reopen, businesses slowly

began the road to recovery. Even those listed as "essential" had a challenge with this economic recovery.

Many small businesses and non-profits in Arizona didn't survive the lockdown. The businesses that did survive are hanging on as best they can. *Copper Area News* wanted to give something back to the local business community as a thank you for supporting us through these troubled times. Our newspapers (*Copper Basin News*, *Superior Sun* and *San Manuel Miner*) have been featuring local businesses and non-profits since the beginning of 2021, encouraging our readers to Shop at Home, stay local and support our local businesses. To date, *Copper Area News* has featured 93 businesses and groups in the Copper Corridor.

As the COVID-19 Pandemic took its toll, businesses, families and even local non-profits had to adjust their strategies to keep their missions moving forward while working through the pandemic. Meetings were moved to Zoom and fundraisers had to become creative as in-person events were not allowed.

The Kearny Women's Club has had its struggles with the pandemic.

The group's main fundraising platform, the annual Kearny Women's Club calendar, was cancelled last year due to COVID-19. But it's full steam ahead with the 2022 calendar. The ladies are hard at work on it so it will be ready for purchase on time.

The Kearny Women's Club was formed in the 1960s by a group of local ladies who wanted to give back to the community. Today's membership is very small, but they are still finding ways to give back to the community. During Thanksgiving, two families in need are furnished with food baskets to help make the holiday a little easier. At Christmastime, two other families are provided with Christmas gifts – toys and clothing. Even more amazing, proceeds from the calendar sale are used to fund two \$1,000 scholarships for deserving Ray High School seniors. In spite of a pandemic, the group presented scholarships to Michael Warren and Indigo Patterson.

The KWC would like to thank friends and members of the community for their support. Without that support, the organization wouldn't have the success it has in meeting its goals.



Members of the Kearny Women's Club.



Miriam Avelar (center) of the Kearny Women's Club presents the 2021 Kearny Women's Club Scholarships to Michael Warren and Indigo Patterson.

## REDISTRICTING COMMITTEE

Continued from page 3



Supervisor Woody Cline

questions are welcome to call District 3 Supervisor Woody Cline (928) 402-8511; or email [wcline@gilacountyaz.gov](mailto:wcline@gilacountyaz.gov)

If you're unfamiliar with Gila County's district maps and precincts, explore [gilacountyaz.gov/government/elections/maps.php](http://gilacountyaz.gov/government/elections/maps.php).

Next month the Board of Supervisors will appoint a citizen's advisory committee to begin the process of redistricting to ensure a fair and equitable distribution of the population in federal, state, and local government voting districts. Guidelines were adopted to support a fair and unbiased redistricting, to assist the Board of

Supervisors in a fair and unbiased selection process of redistricting advisory committee members, and to provide a better understanding of the role of committee members. Gila County residents interested in applying to serve on the volunteer committee will need submit their letter of interest and the self-disclosure form. The letter of interest and self-disclosure form can be emailed or dropped off to your district's county supervisor explaining why you are enthused to be serve, listing your areas of expertise – and what qualifies you to serve on the committee, along with any additional information the board of supervisors should consider in their selection process. The Redistricting Advisory Committee application information and self-disclosure form is available as a download from [gilacountyaz.gov](http://gilacountyaz.gov). Deadline to apply is Sept. 3. The Board of Supervisors plans to announce committee appointments at the meeting on Sept. 21.

**Public Notice****NOTICE  
POWER COST ADJUSTMENT**

Pursuant to Section §175.235, Title 25 of the Code of Federal Regulations, notice is hereby given that effective September 1, 2021, the San Carlos Irrigation Project (SCIP) will apply a purchased Power Cost Adjustment (PCA) of **\$0.031/kWh** to each kWh used by customers.

In addition to hydro contracts for power from the Western Area Power Authority (Parker-Davis and WAPA – Salt Lake City Area Integrated Projects "SLCA/IP"), SCIP purchases power through short-term bilateral transactions. Recent weather-related events combined with the limited availability of summer energy resources has significantly increased power market rates. Due to this escalation current rates are estimated to under collect over the next 12 months; therefore, SCIP has determined the PCA, last revised in 2007, must be adjusted. This PCA will remain in effect until amended by the Western Regional Director. Please direct questions via e-mail to scippca@bia.gov or mail to San Carlos Irrigation Project, P.O. Box 250, Coolidge, AZ 85128.

Approved by: Bryan Bowker Digitally signed by BRYAN BOWKER Date: 2021.07.26 14:42 Western Regional Director Date

Effective Date: September 1, 2021

**MINER, CBN Legal 8/4/21, 8/11/21, 8/18/21, 8/25/21**

**Public Notice**

Person/Attorney Filing: Dustin P Schanaker Mailing Address: 8566 E. via De Ventura Suite G-225 City, State, Zip Code: Scottsdale, AZ 85258 Phone Number: (480) 788-9911 E-Mail Address: docket@fowlerstclair.com

State Bar Number: 031603, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA Carl Whittle Plaintiff(s), v. Ronald Jacob Eberhardt, et al. Defendant(s). Case No. S0400CV202100288 SUMMONS To: Ronald Jacob Eberhardt; Unknown Heirs and Devisees of Ronald Jacob Eberhardt

**WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE.** 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 1400 E Ash Street, Globe, Arizona 85501 or electronically file your Answer through one of Arizona's approve electronic filing system at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona on and for the County of GILA SIGNED AND SEALED this date: July 20, 2021 Anita Ascobedo Clerk of Superior Court By: CCATANEDA Deputy Clerk

**CBN Legal 7/28/21, 8/4/21, 8/11/21, 8/18/21**

(520) 385-2266 &amp; (520) 363-5554

Buy Online: [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)**CLASSIFIED**

Deadline Friday 5 pm

**Cards of Thanks**

We the Family of Amelia Gonzales would like to say, there are no words to express our heartfelt thanks for the sympathy and support everyone who reached out toward our family during this time of loss of our beloved mother and wife.

We would like to thank you very much for the cards, phone calls, flowers, emails from here and throughout New Mexico, Mexico City, California, Las Cruces, Deming, Bayard, El Paso and North Hurley.

We would also like to thank Leane from the church for all the kind words and help; Father Rudy for the beautiful service, Mi Pueblito for the food; the Sandoval Family for the food also; The A.R.C. Center in Kearny for the food, cards and calls; the Flower Shop in Tucson Casas Adobes for the flower arrangements and going beyond to deliver all the flowers; to all the ladies who served the food after the services; to the Mariachi Band for all the beautiful music; to all the speakers in the church service, Patsy Carraso, Ben, Mary; and Merina for all she did, and who stood by us in every detail to arrange the funeral. Again we thank you and thank you so very much.

Sincerely,

Mr. Ernesto Gonzales, Abby, Ernie Jr., Deena and all my extended family

Call 520-385-2266 or 520-363-5554 to place your ad.

**1. Automobile**

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AzCAN)



**Got a car or truck to sell? Get it sold fast. Use the classified.**

Call 520-363-5554 or 520-385-2266 today!

**10. Business Services****Peppersauce Motorsports TIRE SHOP**

136 W. 8th Ave., San Manuel

**Offering Passenger Car & Truck Tire Repair**

**520-385-4265**

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Letterheads \* Envelopes  
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Brochures \* Rubber Stamps  
Wedding Announcements  
Graduation Stationery \* Posters  
Door Hangers \* Raffle Tickets

San Manuel Miner  
Elks Plaza, San Manuel

(520) 363-5554  
CbnSun@MinerSunBasin.com

**10. Business Services****DASCH IN Thrift Shoppe**

520.336.8750  
375 E. American Ave., Unit 1  
Oracle, AZ

**18. Fitness/Beauty**

Life Alert. One press of a button sends help FAST, 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 833-518-1809 FREE Brochure. (AzCAN)

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**BEVERLY MCGHEE**  
AVON Independent  
Sales Representative

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520-444-4568 (CELL)

[www.youravon.com/](http://www.youravon.com/)  
beverlymcghee

Call 520-385-2266 or  
520-363-5554  
to place your ad.

**100. Real Estate****25. Instruction**

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 866-459-5480. (M-F 8am-6pm ET) (AzCAN)

Call 520-385-2266 or  
520-363-5554  
to place your ad.

**67. Notices**

**PUBLIC NOTICE**  
The public in general is hereby informed that Mr. Francisco J. Davila Jr. of Dudleyville, AZ is now the owner of 78182 E. Green Lantern Road, Dudleyville, AZ 85192, Pinal County Parcel Number 300-52-016A. Any person having any personal property of any kind at this location, shall initiate in writing to the undersigned with supporting documents of ownership within 30 days from the date of publication of this notice to retrieve their personal property. No claims shall be entertained thereafter and rights to retrieve shall be deemed to have been waived and/or abandoned. August 11th, 2021  
Mr. Francisco J. Davila Jr.  
78540 E. Mesquite Road  
Dudleyville, AZ 85192

**80. Rentals**

**Dalton Realty**  
520-689-5201  
Superior, Kearny & Top of the World Rentals

**100. Real Estate****45. Misc.**

DISH Network. \$64.99 for 190 Channels! Blazing Fast Internet. \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-722-2290 (AzCAN)

DIRECTV for \$69.99/mo for 12 months with CHOICE Package. Watch your favorite live sports, news & entertainment anywhere. One year of HBO Max FREE. Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Call for more details! (some restrictions apply) Call 1-844-244-7498 (AzCAN)

**80. Rentals****Oracle Apartments**

1256 W. Neal St., Oracle, AZ 85623

*"Good things are happening!"*

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

*This institution is an equal opportunity provider and employer.*

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618

T.D.D. (800) 842-4681

Office Hours:

Wednesday-Thursday

9 a.m.-2 p.m.

**100. Real Estate****Amy WHATTON REALTY**

PHONE: 928-812-2816  
EMAIL: [WHATTONA@GMAIL.COM](mailto:WHATTONA@GMAIL.COM)

**SAN MANUEL**

*Helping families find their dream homes since 1986.*

- **917 3rd Ave.** 3 bdrm 1 ba home. Remodeled kitchen, newer flooring, block wall in back. Appliances included. Must see! \$127,000
- **201 E. 4th St.** 2 Bdrm 1 Ba home on large corner lot. Completely fenced, 2 sheds, upgraded windows, roof and paint. Includes appliances. Must see! \$110,000

**Amy Whatton Broker**  
**(928) 812-2816**

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm



**45. Misc.**

**20. Help Wanted**

**20. Help Wanted**

**20. Help Wanted**

**20. Help Wanted**

**20. Help Wanted**

NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 877-591-3539 (AZCAN)

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 888-709-0796 (AZCAN)

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**95. Want to Buy**

REFRIGERANT WANTED: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-291-9169 or visit RefrigerantFinders.com (AZCAN)

**20. Help Wanted**

Sitter needed from the San Manuel/ Oracle area for an 11-year-old San Manuel girl on weekends from 6am to 3pm.  
**520-334-8769 or 520-262-3609.**

**HELP WANTED**

Hayden-Winkelman Unified School District is accepting applications for the following positions until filled:

- Part-time Instructional Aides
- Part-time Custodians
- Part-time Bus Monitors
- Full-time Bus Driver/Maintenance
- Part-time Career and Technical Education to Drivers
- Full-time Elementary Office and Assistant

Please contact the district office at 520-356-7876 for details and applications for these positions. Position are opened until filled. All applicants are required to obtain a fingerprint clearance card prior to employment. HWUSD is an equal opportunity employer.

**HEY, KIDS:**  
**Need some COLD, HARD CASH?**

**NEEDED IMMEDIATELY!!**  
**Copper Basin News**  
seeks paper carriers for KEARNY: Bristol, Croyden, 300 block of Danbury, 200 block of Essex & 200 block of Victoria Circle.

**Sell 50 papers make \$10, and you get to keep all the tips!!**

You must be able to turn your money and unsold papers weekly.  
**For More Information Call James at 480-620-5401.**

Find your next job in the classified!



**TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY**  
**LIBRARY DIRECTOR**

Pay Scale: \$15.00 to \$16.85 DOE  
OPENING DATE: August 1, 2021 CLOSING DATE: Open Until Filled  
FIRST REVIEW OF APPLICATIONS: August 30, 2021

**JOB SUMMARY:**

Under the direct supervision of the Town Manager, the Director is primarily responsible for planning and directing the diverse service activities of the Public Library system; responsible for planning, organizing, staffing, directing and coordinating all library services, conducting a continuing review of library operations and directing the implementation of policies and staffing to increase efficiency and coordinates activities with other Town departments. The town will consider applicants available for either full or part time, depending on experience.

**ESSENTIAL FUNCTIONS:**

- Plans, organizes, directs, coordinates the functions and programs of the Public Library system.
- Develops a department budget and controls expenditures.
- Oversees the review, selection and ordering of materials for the library collection.
- Directs the classification and cataloging of new materials.
- Oversees the development of reference services and the answering of patron questions.
- Coordinates the maintenance and repair of library materials and facilities.
- Plans and makes recommendations on the improvement of library services.
- Personally handles the most difficult patron requests and complaints.
- Serves as advisor to the Library Board, Town Manager and Town Council on library programs and issues, including telecommunications and information technology programs and issues.
- Develops and directs special library projects.
- Oversees public information programs on library services.
- Directs the preparation and prepares activity, operation and service reports.
- Develops revised services to meet the changing needs of the community.
- Represents the Public Library system with citizens' groups, civic groups, boards and other government agencies.
- Performs other duties as may be assigned from time to time.

**KNOWLEDGE, SKILLS AND ABILITIES:**

Knowledge of modern principles and practices of professional library work, library organization, materials, services and equipment; knowledge of principles and practices of categorizing, classifying and processing library materials; knowledge of the principles and techniques of management, supervision and training; knowledge of principles and practices of grant writing and grant administration. Ability to plan, organize, direct and supervise functions of the Public Library system; formulate, implement and evaluate policies and procedures for library programs and services; prepare a variety of reports; analyze existing services and develop improvement plans related to community needs.

**PHYSICAL REQUIREMENTS:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to sit and talk or hear, use hands to finger, handle, feel, or operate objects, tools, or controls; and reach with hands or arms. The employee is occasionally required to walk. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision and the ability to adjust

focus.

The noise level in the work environment is usually quiet. There are occasional stressful situations involving members of the public who are angry or upset. Must be able to work under interruptions of daily routines and maintain a professional attitude. *The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.*

**TOOLS AND EQUIPMENT USED:**

Personal computer, including word processing, spreadsheet, database, presentation, multi-media and electronic mail and Internet browser software; calculator; telephone; pager; copy machine; fax machine; radio; television; DVD/VCR player; digital camera and motor vehicle.

**MINIMUM QUALIFICATIONS:**

Minimum of a high school diploma or equivalent is required. Any combination of training, education or experience which demonstrates the potential ability to perform the duties of the position, including five years of responsible work experience in professional library work, preferably including two years in a management or supervisory capacity. Masters of Library Science degree from a school accredited by the American Library Association or one year of advanced training in an accredited School of Library Science is preferred, but not required.

**SPECIAL REQUIREMENTS:**

Residence in the Town at the time of appointment as Library Director shall not be required as a condition for appointment. Driver's License and good driving record. Bilingual in Spanish would be advantageous.

**APPLICATION PACKETS CAN BE OBTAINED AT:**

Town of Superior, 199 North Lobb Ave, Superior, Arizona 85173  
8:00 am to 5:00 pm, Monday - Friday  
Phone (520) 689-5752 Fax (520) 689-5822

**APPLICATION PROCESS:**

File an application on or before the closing date noted on the front of this Employment Opportunity to be considered for this position. All applications must be signed and received by 5:00 pm on the Closing Date.

**SELECTION CRITERIA:**

Applicants whose experience and training are most closely suited to the needs of the Town may be selected for further testing/interviews. Criteria will be based on job-related knowledge, skills and abilities. The Town of Superior is an Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, disability, age, gender, sexual orientation, or national origin. In accordance with the Americans with Disabilities Act (ADA and Section 504), the Town of Superior does not discriminate on the basis of disability in the admission or access to, treatment, or employment in its programs, activities, or services. The Town of Superior supports a drug-free workplace.

**IMMIGRATION REFORM ACT NOTICE**

To conform to the Immigration Reform Act of 1986, the Town of Superior must verify the right to work in the United States of every individual hired. In the event you are selected, you will be required to provide the appropriate documents to Human Resources. Failure to provide these documents will result in termination.

# U.S. EPA Offers Free Job Training to Residents



**NEW DATES!**

**Would you like to earn certifications? Are you interested in environmental work?**

**The U.S. Environmental Protection Agency is offering a program to train local residents for environmental jobs in the area. This program will provide participants with multiple certifications and prepare them for careers in environmental cleanup work.**

Participants will be trained in:

1. Hazardous Waste Operations and Emergency Response (40-hr HAZWOPER)
2. CPR/First Aid
3. OSHA 10-hr Construction Outreach
4. Fall Protection and Confined Space
5. Trench and Excavation Safety
6. Work Zone Flagging
7. Asbestos Worker Training
8. Lead Worker Training

**To be considered for the program, you MUST attend ONE of the 90-min. information sessions held at:**

Information Session Location	Dates	Times
824 Thorne Ave. Winkelman, AZ 85192	Tues., Aug. 31 Thurs., Sept. 9	10 am, 1 pm or 5:30 pm 10 am, 1 pm or 3:30 pm
Town Hall Building 199 N. Lobb Ave. Superior, AZ 85173	Wed., Sept. 1 Fri., Sept. 10	10 am, 1 pm or 5:30 pm 10 am, 1 pm or 3:30 pm



## Program Requirements



- 18 years or older.
- Unemployed or looking for work.
- Eligible for employment in the U.S.
- Willing to participate in a 3-week unpaid training program in July 2021.
- Physically able to lift up to 50 pounds.
- Willing to work outdoors in all weather conditions.
- Able to pass a drug test and background check.

*Entry into SuperJTI is on a competitive basis. Job placement is not guaranteed after completion of the training program.*



**TO REGISTER, CALL: (520) 222-7718  
OR VISIT <https://superfund-job-training.eventbrite.com>**