



A community publication of Copperarea.com

# AZTECA GLASS EAST, INC.

~ FREE ESTIMATES ~
Glass, Windows, Mirrors, Screens, Store Front,
Board-up Service, Heavy Equipment Glass

New Location 550 N. Willow St. (at Ash & Hackney) Globe, AZ 85501

928-425-8212

Licensed . Bonded . Insured

Obituaries are published free of charge in the Superior Sun. If you have an obituary you would like us to print, submit it online at copperarea.com, click on "Customer Service." You can also request our newspaper through the mortuary or funeral home.

# The Superior Sun

James Carnes
Michael Carnes
Jennifer Carnes
Arletta Sloan
Mila Besich
Nathaniel A. Lopez
Lauren Carnes

#### Email:

jenniferc@MinerSunBasin.com; cbnsun@MinerSunBasin.com; michaelc@MinerSunBasin.com

### www.copperarea.com

Find us at Facebook.com/CopperArea Follow us at twitter.com/CopperAreaCom

Published each Wednesday in Superior, Arizona by Copper Area News Publishers. Subscription rates in advance: \$35.50 per year or \$31.50 for 6 months in Pinal County; \$40.50 per year or \$36.50 for 6 months elsewhere in the U.S. Change of address should be sent to the publishers at P.O. Box 579, Kearny, AZ 85137.

Member: Arizona Newspaper Association

Second class postage is paid at Superior, Arizona. Postmaster: Address changes to *The Superior Sun*, P.O. Box 579, Kearny, AZ 85137.

#### Telephone (520) 363-5554 Fax (520) 363-9663

"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"

—David Brinklev

# Environmental clean up

The Superior Town Council officially purchased the original Superior High School to be renovated into a multi-gen center and municipal campus. The purchase was completed in January 2022. During a recent Town Council meeting, Town Manager Todd Pryor provided a budget and construction update to the Town Council.

Originally the project was budgeted at \$4 million, but the Town Staff has applied for grants that have helped to increase the project budget. To date, more than \$5.5 million have been raised to assist with the cost of purchase and renovations of the building.

Town Public Works crews have been assisting with the demolition and clean out of the buildings. During the demolition phases, they have uncovered some unique architecture, like lounge and groove ceilings in what will be the home of the library.

"This design feature would have cost us well over \$200,000 if we constructed from scratch," said Pyror.

The first phase of the project has included funding from the Copper Corridor Blight Busters to assist with environmental assessments and remediation from ADEQ. The next phase that will be completed will be the installation of the heating and air conditioning for the gymnasium and workout rooms along with the electrical panel upgrades. This project was funded through a grant from State Parks Historic Preservation grant in the amount of \$191,000. The locker rooms are currently being renovated to make space for both cardio and strength training rooms. The Town used American Rescue Plan funds to purchase the work out equipment for both rooms. Once the electrical work is completed and locker rooms completed, the gym will be open for public use.

The Town of Superior was awarded a federal congressionally directed appropriation in the amount of \$2 million that will fund the construction of an elevator

# **OBITUARIES**

# Jesse Saenz Garcia



A devoted husband, father, grandfather and great-grandfather, LTC (Ret.) Jesse Saenz Garcia, 74, of Superior, AZ, unexpectedly passed away on Friday, May 5, 2023, in Mesa, AZ. Jesse was born in La Union, NM on Nov. 10, 1948, to parents Ramon and Maria Louisa (Saenz) Garcia. Jesse graduated from Superior High

School and attended college at Arizona State University where he joined ROTC.

After college, Jesse enlisted into the United States Army as an officer and served his country for over 36 years, receiving many awards, medals and recognitions. Jesse



# Lloyd Thomas Andrews

Lloyd Thomas Andrews, 79, of Newport, WA, passed away April 22, 2023. Lloyd was born Feb. 17, 1944, in Macob, IL and lived in the Ray/Kearny Area. Services for Lloyd will be announced at a later date.

was a Jumpmaster with the 82nd Airborne Division and then worked in Counterintelligence with the Department of Defense, where he retired at the rank of Lieutenant Colonel. Jesse also worked and retired from the United States Postal Service.

After retirement, Jesse dedicated himself to the Town of Superior. He was the treasurer of his church, volunteered for the Superior Chamber of Commerce, the Churches annual fiestas, and the Bob Jones Museum.

Jesse was also the treasurer for the Superiorities, and he enjoyed meeting bi-monthly with his classmates at Buffalo Wild Wings. He was inducted and a recipient of the Arizona Hispanic Sports Hall of Fame.

Jesse was a family man. His (late) wife, children, grandchildren, and great-grandchildren were his greatest accomplishment.

Jesse was preceded in death by his wife, Marcella Garcia; father, Ramon Garcia; brothers, Johnny Garcia, Ray (Virginia) Garcia, and Raul (Gloria) Garcia.

Jesse is survived by his brothers, Pete (Barbara) Garcia and Benny (Anthonette) Garcia; sons, Jesse (Celena) Garcia and John (Brooke) Garcia; and his daughter, Nina (Jesse) Barrera. He also leaves behind 10 grandchildren, Brianna (Paul) Garcia Colin-Lopez, Jesse (Jamie) Barrera Jr., Zavier Garcia, Oliva L. Barrera, Jacob Garcia, Michael (Kirstin) Garcia, Gage Garcia, Adam Garcia, Esai Barrera and Adrian Garcia; and great-grandchildren, Santana and Leila Barrera and Hazel Garcia.

"Airborne All the Way"- LTC. (Ret.) Jesse S. Garcia Services for Jesse will be held Saturday, May 20, 2023, at St. Francis of Assisi Catholic Church in Superior, AZ. Visitation is set to begin at 9 a.m. followed by Rosary at 9:30 a.m. and Mass at 10 a.m. Jesse will then be laid to rest with Full Military Honors at Fairview Cemetery.

The family was assisted with exceptional service by Superior Funeral Home, Superior, AZ.

# of Multi-Gen Center nears completion

and assist with other accessibility needs. Pryor reported that this funding is awaiting a final engineering plan to begin spending on.

"We can't fully move into the building until the elevator is constructed and we have full accessibility," he explained.

Once the engineering is completed and approved, construction can begin. With this time frame in mind, it is expected the facility will be fully operational by early 2025.

The Superior Enterprise Center, which will be housed in the original vocational technical buildings, will likely be the first program to fully move in and they are on track to offer welding classes starting with the fall semester of 2023. The Town used American Rescue Plan funding to purchase the welding units and, through the collaborations by Superior Enterprise Center Director Arlynn Godinez, the curriculum and instructors are being arranged through Central Arizona College and Cobre Valley Institute of Technology. The Enterprise Center will

also feature co-working spaces, a conference and training rooms.

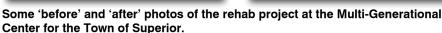
The Library and Senior Center will also be moved into the complex. The Town received a grant for \$105,000 to install new kitchen equipment. The kitchen will also double as a community kitchen that will provide space for food-based entrepreneurs to grow their businesses.

Resolution Copper has funded \$2.25 million to the project, which assisted with the planning, purchase and development.













# **COPPER CORRIDOR COMMUNITY CALENDAR**

#### San Manuel Historical Museum

We have new items and new displays at the San Manuel Historical Museum. We are open every Saturday 10 a.m. to 2 p.m. You are more than welcome to stop in for visit. Please remember that your memberships and donations allow us to pay our rent and utilities. We appreciate your continued support in helping us keep your museum open. Please call 520-385-4586 to visit any other time.

#### **Tri-Community Food Bank Open**

The Tri-Community Food Bank located at 108 Redwood Drive in Mammoth continues to be in business. We are observing social distancing. Hours are 9 a.m. to noon Monday, Tuesday, Wednesday, Thursday and Saturday. To be eligible you must show proof of address that you live near or in Mammoth, San Manuel, Oracle or Dudleyville and have an income within the federal poverty guidelines. The thrift shop is closed and is not accepting donations. Call 520-487-2010 for more information.

### Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.



### **Bob Jones Museum Hours**

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving. Christmas and New Year's.

#### **Superior Library Hours**

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour time limit on public PCs if others are waiting. Masks are strongly recommended and available upon request. Be sure to like us on Facebook @SuperiorPublicLibrary. Give us a call at (520) 689-2327 if you have any questions.

#### Superior Farmer's Market

Superior Farm to Fantastic Farmers Market is open every Saturday 10 a.m. to noon at the Food Court on Main Street. Fresh produce baked goods and much more. Follow us on Facebook.

#### **Kearny Senior Citizens Meetings**

Kearny Senior Citizens meet every Wednesday at 10 a.m. at the Constitution Hall in Kearny. All seniors are invited to attend.

#### Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at hohp4heroes.org. Eagle One provides veterans a place to learn about and apply for all services available to them.

#### **Notice from the Dudleyville Fire** District

As we enter into fire season, the Dudleyville Fire District is encouraging its residents to keep their yards and properties clean from safety, health and fire hazards. Maintaining a 30 foot defensible space around structures means flammable fuels like weeds, brush and flammable items are removed or stored in more appropriate places. This defensible space provides a fuel buffer for the structure and a place for firefighters to do structure protection in the event of a fire. Please do your part prevent a recurrence of the Margo and Roach Fires. In addition, the department is always accepting applications for volunteers; please contact our Dispatchers at 520-357-6622 for more information.

### Calling All Padillas

The Padilla family reunion will be held Oct. 7, 2023, starting at 1 p.m. at the American Legion, 441 N. Main St., Florence. For more information, email joeplugasu@ msn.com or view their Facebook Group Page at: https://www.facebook.com/ groups/1806105209704649.

#### Winkelman Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Town of Winkelman. Home and business owners are encouraged to clean your yards and property of weeds and debris.

#### MAY

### **May Superior Food Bank Volunteer Schedule**

Help the Superior Food Bank, located at 99 N. Lobb Ave in Superior to provide nutritious food to families in need! Volunteer shifts are available morning at 8:30 a.m.- noon on Wednesday May 3, Thursday May 18 and Thursday May 25 as well as 9 am- noon on May 22. Afternoon shifts are Thursday and Friday, May 25 and 26 from 2:30 p.m.- 5 p.m. For questions or to volunteer, call or text 520-479-4633 or 520-479-3405.

### **Superior Summer Reading** Program

Register for the Superior Public Library's 2023 Summer Reading Program, "All Together Now: Kindness/Friendship/Unity", from Monday, April 14 through Monday, May 15. The program will begin on Wednesday, May 31 and run through the month of June. For more information, contact the library at 520-689-2327. Hours of Operation are Monday -Friday, 10 am - 6 pm.

# Sea Lions to Begin Swim

The Sea Lions Swim Team is starting practice at the Mammoth Pool on Monday, May 8, 2023. Practices will be held Monday through Friday from 3:30 – 5 p.m. Swim Meets will be held on Saturdays, starting in June. For more information, please call Alex and Wendy Gort at 520-896-2190 or visit sealionsswimteam.com.

## Winkelman NRCD Meeting

Join us for the Winkelman NRCD Quarterly meeting: Dudleyville MultiGenerational Complex, 4004 N Dudleyville Road, Dudleyville AZ. The meeting is open to the public. A potluck lunch will be held.

# San Manuel Agrihood Seeks Volunteers

Volunteers needed! Join SMRC's Agrihood today! Meetings are currently held at the San Manuel Community Center on the third Thursday of the month at 6 p.m. The next meeting will be May 18.

# Mammoth Swimming Pool to Open

The Mammoth Pool will be open to the public starting Sunday, May 21, 2023, from 4-7 p.m. Admission is \$3. Regular hours: Family Swim Sunday 4-7 p.m., Adult Lap Swim Monday through Friday 7-9 a.m., and Night Swim Tuesday through Thursday 6-9 p.m. For more information, please see the Mammoth Pool Facebook Page.

## Meet the Authors at **L** Kearny Restaurant

G & J Restaurant & Bar, located at 22157 North Hwy 117 in Kearny, will be having a lunch special on May 22, plus offering a chance for you to meet Nick Wilkinson, author of 'Magic, Mischief and Mayhem' and Aaron Harp, author of 'When the Lights Went Out', as well as other authors. There will be live readings, book signings, plus meet and greet from 2 p.m.- 4 p.m.

### San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, May 27, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

# JUNE Free Swimming Lessons at the Mammoth Pool

The Sea Lions Swim Team, the Town of Mammoth, and Saddlebrooke Community Outreach will be holding FREE Swim Lessons at the Mammoth Pool starting Tuesday, June 6, 2023. Register at the Mammoth Pool Monday-Friday from 4-5 p.m.

Submit information to CBNSUN@minersunbasin.com, online at copperarea.com/pages/forms or call 520-363-5554. Listings are free. Copper Area News reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

# **Superior Police Report**

Items are given to The Superior Sun by the Superior Police Department and reflect information available at the time the report is compiled.

Activity listed April 30 - May 6. April 30

Theft was reported in the 1000 block of US Highway

Child abuse was reported in the 400 block of Valentine St.

#### May 1

Accident without injuries was reported in the zero block of Old Phoenix Rd.

Sex offense was reported in the 700 block of Main St.

Sex offense was reported in the zero block of Mitchell Dr.

#### May 3

Demetrius W. Baker was arrested on a drug warrant in the 1000 block area of US Highway 60. He was booked into Pinal County Jail in Florence.

Attempted burglary was reported in the 500 block of Ray Rd.

Luke J. Stultz was arrested in the 600 block of Sonora St. on charges of assault/DV (domestic violence) and disorderly conduct /DV. He was booked into Pinal County

Patronize Our Advertisers Jail in Florence.

#### May 5

Accident with injury was reported in the area of US Highway 6o.

April 30 - May 6: Calls not listed include reckless driving (1), trespassing (2), disorderly conduct (3), traffic (18), agency assist (8), civil matter (3), welfare check (3), unsecure

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Malevolent Performance Tuning LLC 23517695 II. The address of the known place of business is: 32779 N Double Bar Rd San Tan Valley, AZ 55142 III. The name and street address.

85142 III. The name and street address of the Statutory Agent is: Travis Curtis 32779 N Double Bar Rd San Tan Valley,

AZ 85142 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND

each person who owns a twenty percent

or greater interest in the capital or profits of the limited liability company are: Travis Curtis 32779 N Double Bar Rd San Tan

Valley, AZ 85142 Tasha Curtis 32779 N Double Bar Rd San Tan Valley, AZ 85142 SUN Legal 5/10/23, 5/17/23, 5/24/23

# **Public Notice**

Public Notice

TOWN OF SUPERIOR, ARIZONA
NOTICE OF PUBLIC HEARING ON THE
FISCAL YEAR 2023-2024 PROPOSED
ANNUAL BUDGET AND PROGRAM
PLAN AND PROPERTY TAX HEARING
THE TOWN COUNCIL OF THE TOWN
OF SUPERIOR WILL HOLD A PUBLIC
HEARING ON JUNE 8, 2023, AT 7:00
P.M. AT THE TOWN OF SUPERIOR
TOWN HALL'S AUDITORIUM, 199 N.
LOBB AVE., SUPERIOR, ARIZONA,
FOR THE PURPOSE OF HEARING
PUBLIC COMMENTS ON THE 20232024 FINAL BUDGET AND SETTING
THE TOWN OF SUPERIOR. ANY
TAXPAYER MAY APPEAR AND BE
HEARD IN FAVOR OF OR AGAINST
ANY PROPOSED EXPENDITURE OR
TAX LEVY, A COPY OF THE FISCAL
VEARS 2023-2024 PUNCET.

# **Public Notice**

RESOLUTION NO. 2023-664 A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF

FISCAL YEAR 2023-2024 TENTATIVE BUDGET IN THE AMOUNT OF \$17,936,778.00. WHEREAS, the Town of Superior completes an annual budget, which must be balanced- revenues equaling expenses; and WHEREAS, a tentative budget must be adopted by the Mayor and Town Council prior to the commencement of the new fiscal year; and WHEREAS, the Town Clerk is hereby authorized and directed to publish in the manner prescribed by law, the estimates of expenditures, as hereinafter set forth, together with a notice that the Town Council will meet for the purpose of final hearing of taxpayers and for adoption of the 2023-2024 Annual Budget for the Town of Superior on the 8th day of June, 2023 at 7:00 p.m. in the Council Chambers at Town Hall of the Town of Superior. A notice shall also be published that the Town Council will meet for the purpose of the hearing of taxpayers prior to the adoption of the 2023-2024 Tax Levy for the Town of Superior on the 13th day of July, 2023, at 7:00 p.m. in the Council Chambers at Town Hall of the Town of Superior; and WHEREAS, the Town Manager and staff with the assistance of the Mayor, Town Council and citizens have developed a balanced budget, which is now presented as the Fiscal Year 2023-2024 Tentative Budget NOW THEREFORE, BE IT RESOLVED by the Mayor and Town Council of the Town of Superior, Arizona that the Fiscal Year 2023-2024 Tentative Budget is adopted in the amount of \$17,936,778.00 PASSED AND ADOPTED by the Mayor and Town Council of the Town of Superior, Arizona, this 11th day of May, 2023. /s/ Mila Besich, Mayor ATTEST: /s/ Ruby Cervantes, Town Clerk APPROVED AS FORM: Stephen R. Cooper, Town

Attorney SUN Legal 5/17/23, 5/24/23

premises (1), information (2), suspicious vehicle (1), suspicious activity (1), suspicious person (1), attempt to locate (1), v/r notification (1), alarm (1) and medical assist (1).

To reach the Superior Police and Fire Department:

- Emergency (Police Fire - Medical) 911
  - Public Notice

ANY PROPOSED EXPENDITURE OR TAX LEVY, A COPY OF THE FISCAL YEAR 2023-2024 BUDGET IS ON DISPLAY AT THE SUPERIOR TOWN HALL, 199 N. LOBB AVE., SUPERIOR, ARIZONA, 8:00 AM - 5 PM, MONDAY THROUGH FRIDAY, AND AT THE SUPERIOR PUBLIC LIBRARY, 99 N. KELLNER AVE., SUPERIOR, ARIZONA, AND CAN BE ACCESSED ON THE WEB AT HTTP://WWW.SUPERIORAZ.GOV. THE FINAL BUDGET WILL BE AT A REGULAR MEETING OF THE SUPERIOR TOWN COUNCIL ON JULY 13, 2023 AT 7:00 PM. 13, 2023 AT 7:00 P.M. SUN Legal 5/17/23, 5/24/23

**Public Notice** 

RESOLUTION 2023-665

A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA DESIGNATING THE CHIEF FISCAL OFFICER FOR OFFICIALLY SUBMITTING THE FISCAL YEAR 2023-2024 EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL. WHEREAS, AR.S. §41-1279.07(E) requires each country, town, and community college district to annually provide to the Auditor General by July 31 the name of the Chief Fiscal Officer the governing body dear's annual expenditure limitation designated to officially submit the current year's annual expenditure limitation report (AELR) on the governing body's behalf; and, WHEREAS, the Town of Superior Mayor and Council desires to designate Todd Pryor, as the Town's Chief Fiscal Officer, and, WHEREAS, entities must submit an updated form and documentation for any changes in the individuals designated to file the AELR. NOW, THEREFORE, BE IT RESOLVED THAT by the Town of Superior Mayor and Council as follows: SECTION 1. The recitals above are hereby incorporated and counter as nows. SECTION 1. The recitals above are hereby incorporated as if fully set forth herein. SECTION 2. Todd Pryor is hereby designated as the Town's Chief Fiscal Officer for purposes of submitting the Fiscal Year 2023-2024. AELR to the Arizona Auditor General's Office on the Arizona Figurian beds't behalf AELK to the Arizona Auditor Generals Office on the governing body's behalf. PASSED AND ADOPTED by the Mayor and Council of the Town of Superior this 11th day of May, 2023. Is/ MILA BESICH, Mayor ATTEST: Is/ RUBY CERVANTES, Town Clerk APPROVED AS TO FORM: Is/ STEPHEN R. COOPER, Town Attention.

SUN Legal 5/17/23, 5/24/23

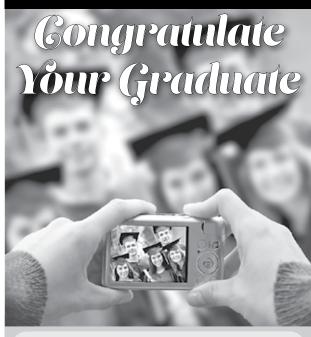
- Police Non-Emergency 520-866-5111
- Police Department Business 520-689-5255

#### Public Notice

RESOLUTION 2023-666

A RESOLUTION 0203-666

A RESOLUTION OF THE MAYOR
AND TOWN COUNCIL OF THE
TOWN OF SUPERIOR, ARIZONA
DESIGNATING THE TOWN MANAGER
AS AGENT FOR THE TOWN OF
SUPERIOR TO OFFICIALLY SUBMIT
THE USDA, RURAL DEVELOPMENT
COMMUNITY FACILITIES GRANT IN
THE APPROXIMATE AMOUNT OF
\$ 765,408.32 FOR THE SUPERIOR
FIRE DEPARTMENT PUMPER
ACQUISITION AND TO SIGN
DOCUMENTS AND AGREEMENTS
NECESSARY TO RECEIVE THE USDA
RURAL DEVELOPMENT COMMUNITY RURAL DEVELOPMENT COMMUNITY FACILITIES GRANT FUND GRANT ASSISTANCE. WHEREAS, the Superior ASSISTANCE. WHEREAS, the Superior Fire Department's current Type I Pumper Engine responds at an average of 80 calls per year, of which six (6) to eight (8) are structure fires, 49-50 are motor vehicle accidents and the remaining vehicle accidents and the remaining are EMS response and vegetation fires The Department currently utilizes the aforementioned Type I pumper engine that is 25 years old and is failing. According to National Fire Protection Agency (NFPA) Standard 1911,fire department apparatus that has aged more than 25 years old should be retired; and WHEREAS, the United States Department of Agriculture, Rural Development is responsible for the administration of the program within the State, setting up necessary rules and procedures governing grant for the administration of the program within the State, setting up necessary rules and procedures governing grant applications under the program which allow municipalities to apply for grants for replacement of fire apparatus; and WHEREAS, said adopted procedures established by the United States Department of Agriculture, Rural Development ("USDA-RD"), require the applicant to certify by resolution the approval of applications, signature authorization and authorization to sign a Participant Agreement with the USDA-RD; and WHEREAS, the proposed project must be consistent with the USDA-RD rules, regulations and guidelines; and NOW, THEREFORE, BE IT RESOLVED THE MAYOR AND TOWN COUNCIL OF SUPERIOR ARIZONA hereby: Approves the filing of an application for the USDA Rural Development Community Facilities Grant for assistance to acquire Fire Department Pumper for the town of Superior Fire Department in the approximate amount of \$ 765, 408.32; and Certifies that the Town of Superior will comply with all appropriates state and federal regulations, policies, guidelines, and requirements as they relate to the will comply with an appropriate state and federal regulations, policies, guidelines, and requirements as they relate to the application; and Agrees to comply with all appropriate procedures, guideline, and requirements established by the USDA Rural Development Community OSDA Rural Development Community
Facilities BOARD as a part of the
application process; and appoints the
Superior Town Manager Todd Pryor as
agent of the Town of Superior to conduct agent of the Town of Superior to conduct all negotiations, execute, and submit all documents including, but not limited to, applications, agreements, amendments, billing statements, etc. which are necessary for the completion of the aforementioned project. PASSED AND ADOPTED BY THE Town Council of the Town of Superior, Arizona, this 11th day of May, 2023. /s/ MILA BESICH, Mayor ATTEST. /s/ RUBY CERVANTES, Town Clerk APPROVED AS TO FORM: /s/ STEPHEN R. COOPER, Town Attorney CERTIFICATION I, hereby certify that the foregoing Resolution No. 2023-666 was duly passed and adopted by the Mayor and Council of the Town of Superior, Arizona, at a meeting held on the 11 day of May 2023, and the vote was 6 ayes and 0 nays and that the Mayor and Councilmembers were present thereat. /s/ Ruby Cervantes, Town Clerk Town of Superior, Arizona SUN Legal 5/17/23, 5/24/23 all negotiations, execute and submit al



**Superior Grads** \* May 24 \*

\$12 Minimum (1.5" x 2") Add photo/graphics FREE

**Deadline: May 19** 

Go online to: CopperArea.com & click on the "Grad Ad" tab

Samples Available

Graduating from another high school?



Send photo\* and info to minereditor@gmail.com before May 19. \*300 dpi minimum

#### **Public Notice Public Notice Public Notice Public Notice** Town of Superior, Arizona Summary Schedule of estimated revenues and expenditures/expenses

Inst	ructions			•	Fiscal yea	r select	·				
		Т					Fun	ds			
Fiscal year		Sch		General Fund	Special Revenue Fund	Debt Service Fund	Capital Projects Fund	Permanent Fund	Enterprise Funds Available	Internal Service Funds	Total all funds
	Adopted/adjusted budgeted expenditures/expenses*	E	- 1	3,410,476	10,580,926	0	0	0	4,564,598	0	18,556,000
	Actual expenditures/expenses**	E	2	3,515,395	1,492,344	0	0	0	2,996,000	0	8,003,739
select	Beginning fund balance/(deficit) or net position/(deficit) at July 1***	′	3	0	2,000,000	0	0	0	0	0	2,000,000
select	Primary property tax levy	В	4	655,664							655,664
select	Secondary property tax levy	В	5								0
select	Estimated revenues other than property taxes	С	6	2,853,973	9,874,472	0	0	0	4,552,669	0	17,281,114
select	Other financing sources	D	7	0	0	0	0	0	0	0	0
select	Other financing (uses)	D	8	0	0	0	0	0	0	0	0
select	Interfund transfers in	D	9	88,332	134,473	0	0	0	178,252	0	401,057
select	Interfund Transfers (out)	D	10	312,725	88,332	0	0	0	0	0	401,057
select	Line 11: Reduction for fund balance reserved for future budge year expenditures										
	Maintained for future debt retirement										0
	Maintained for future capital projects		11								0
	Maintained for future financial stability										0
											0
											0
select	Total financial resources available		12	3,285,244	11,920,613	0	0	0	4,730,921	0	19,936,778
select	Budgeted expenditures/expenses	E	13	3,365,099	9,920,614	0	0	0	4,651,065	0	17,936,778

Expenditure limitation comparison

Budgeted expenditures/expenses

Add/subtract: estimated net reconciling items

Budgeted expenditures/expenses adjusted for reconciling items

Budgeted expenditures/expenses adjusted for reconciling items

Less: estimated exclusions

Amount subject to the expenditure limitation

EEC expenditure limitation

		select
\$	18,556,000	\$ 17,936,778
	18,556,000	17,936,778
\$	18,556,000	\$ 17,936,778
5	0	\$ 0

The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

Includes expenditure/expense adjustments approved in the <u>current year</u> from Schedule E.
Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.

Amounts on this line represent beginning fund balance/(deficit) or net position/(deficit) amounts except for nonspendable amounts (e.g., prepaids and inventories) or amounts legally or contractually required to be maintained intact (e.g., principal of a permanent fund).

#### SCHEDULE A

Revenues	other	perior, Arizona than property to Year select	axe	s	
Source of revenues	Es	timated revenues		Actual revenues*	Estimated revenues select
eral Fund			_		
ocal taxes					
TOWN SALES TAX	\$	805,000	\$	882,248	\$ 915,000
UTILITY FRANCHISES	Ξ	154,748		133,349	154,748
icenses and permits	-		-		
ZONING FEES		80,000		55,475	80,000
BUSINESS LICENSES	Ξ	7,200			7,200
ntergovernmental	-		-		
STATE SALES TAX		355,547		361,805	373,186
URBAN REVENUE SHARING		464,572		470,270	664,784
VLT		221,469		175,930	201,063
SMART AND SAFE		94,492		26,000	94,492
SENIOR CENTER	-	90,000	-	80,000	100,000
harges for services REC/POOL/OFFICE FEES		3.000		8.272	3.000
FIRE SUPPRESSION	_	10.000		8,272	10.000
CEMETERY	_	60.000		69 900	75.000
REFUSE	Ξ	1,000		3,000	1,000
ines and forfeits POLICE SERVICES		25.000		1.211	25.000
TRAFFIC FINES	_	20,000		17,135	20,000
LIBRARY FINES	=	2,000			2,000
nterest on investments	_			1.330	
	=			1,000	
n-lieu property taxes	Ξ				
i-lieu property taxes	_		-		
	Ξ				
ontributions	_		-		
Voluntary contributions	=				
liscellaneous	=				
RENTAL INCOME		20.000		16.100	20,000
OTHER INCOME	_	10.000	-	25.000	10.000
AMRRP DIVIDEND	_	25,000			30,000
PARTNER AGREEMENTS FOR MARKETING	_	.,			67,500
Total General Fund	\$	2,449,028	\$	2,327,025	\$ 2,853,973

Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared,
plus estimated revenues for the remainder of the fiscal year.

INAL COUNTY EXCISE	\$	238,740 115,771	\$	225,754 270,006	\$	239,94 115,77
INAL REGIONAL TRANSPORTATION			_			
	\$	354,511	\$	495,760	\$	355,71
MERGENCY SERVICES		215 000		215.000		228.76
RANTS	»	10,165,964	\$	215,000 100,000	\$	9,000,00
	\$	10,380,964	\$	315,000	\$	9,228,76
IC CONTRACT	\$	275,000	\$	290,000	\$	290,00
	\$	275,000	\$	290,000	\$	290,00
	\$		\$		s	
	Ξ				Ξ	
	\$	0	\$	0	\$	
	\$		\$		s	
		0				
					_	
	\$	0	\$	0	\$	
	\$		\$		\$	
	\$	0	\$	0	s	
	\$		\$		\$	
	\$			0		
Total special revenue funds	_					
cludes actual revenues recognized on the modified us estimated revenues for the remainder of the fisca rvice funds	accrual					
	\$		\$		s	
		0				
	\$		\$		s	
	Ξ		Ξ		Ξ	

### **Public Notice**

### **Public Notice**

	Town of Superior Tax levy and tax ra	te inform			
	ilistructions Fiscal year	Select			select
1.	Maximum allowable primary property tax levy. A.R.S. §42-17051(A)	\$	633,827	\$	655,664
2.	Amount received from primary property taxation in the current year in excess of the sum of that year's maximum allowable primary property tax levy. A.R.S. §42-17102(A)(18)				
		\$			
3.	Property tax levy amounts  A. Primary property taxes	s	633,827	\$	655,664
	Property tax judgment  B. Secondary property taxes	_	,		,
	Property tax judgment C. Total property tax levy amounts	\$	633,827	\$	655,664
4.	Property taxes collected*  A. Primary property taxes  (1) Current year's levy	e	568,000		
	(2) Prior years' levies     (3) Total primary property taxes	\$	35,000 603,000		
	B. Secondary property taxes (1) Current year's levy (2) Prior years' levies	\$			
	(3) Total secondary property taxes C. Total property taxes collected	\$	0 603,000		
5.	Property tax rates A. City/Town tax rate				
	(1) Primary property tax rate Property tax judgment (2) Secondary property tax rate		5.6914		5.3407
	Property tax judgment (3) Total city/town tax rate	$\equiv$	5.6914		5.3407
	B. Special assessment district tax rates Secondary property tax rates—As of the date the	pecial ass	l budget was pre essment districts	pared, the	n secondary
*	Includes actual property taxes collected as of the date property tax collections for the remainder of the fiscal y		ed budget was p	repared,	plus estimated

#### SCHEDULE B

	\$ \$					
	\$		\$		\$	
	\$	0	\$	0	\$	(
	ss		\$		\$	
			_			
Total conital projects funds	s	0	s	0	\$	(
Total capital projects funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisca nament funds	accrual or acc al year.	0 crual basis as	\$s of the date	0 the proposed	\$d budget was	prepared,
	\$	0	\$	0	\$	(
	\$		\$		\$	
			s ====	0	\$	(
	\$	U	*			
					\$	
					\$	0

#### SCHEDULE C

BUDGET CONTINUES ON NEXT PAGE.

<b>Public Notice</b>			?ul	blic N	٧o	tice
	\$		\$		\$	
			_		_	
	\$	0	\$	0	\$	
Total permanent funds	\$	0	\$	0	\$	
rprise funds						
SEWER	\$	532 660	\$	490 837	\$	532 66
SEWER WWTP GRANT		3,570,000	-	400,001	-	3,570,00
	\$	4,102,669	\$	490,837	\$	4,102,66
AMBULANCE	\$	360,000	\$	416,022	\$	450,00
AMBULANCE	_		_		_	
	\$	360,000	\$	416,022	\$	450,00
	- >		\$		۵	
		0	s	0	· -	
	-		-	- 0	-	
	s		s		s	
	s	0	s	0	\$	
Total enterprise funds	\$	0 4,462,669	\$	906,859	\$	4,552,66
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual or cal year.	0 4,462,669 or accrual basis a	s of the o	906,859 late the proposed	\$budget	4,552,660 t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual or cal year.	0 4,462,669 or accrual basis a	s of the o	906,859 late the proposed	\$budget	4,552,660 t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual or cal year.	0 4,462,669 or accrual basis a	s of the o	906,859 late the proposed	\$budget	4,552,66 t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc	d accrual or cal year.	0 4,462,669 or accrual basis a	s of the c	906,859 late the proposed	\$budget	4,552,660 t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual or cal year.	0 4,462,669 or accrual basis a	s of the c	906,859 late the proposed	\$budget	4,552,660 t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual cal year.	0 4,462,669 or accrual basis a	s of the c	906,859 late the proposed	\$budget	4,552,66
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual d accrual year.	0 4,462,669 or accrual basis a	s of the c	906,859 late the proposed	ss	4,552,66t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual d accrual year.	0 4,462,669 or accrual basis a	s of the c	906,859 late the proposed	ss	4,552,66t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual d accrual year.	0 4,462,669 or accrual basis a	s of the c	906,859 late the proposed	ss	4,552,66t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual d accrual year.	0 4,462,669 or accrual basis a	s of the c	906,859 late the proposed	ss	4,552,66t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	s S d accrual d accrual vear.	0 4,462,669 or accrual basis a 0	\$ s of the c	0 906,859 late the proposed	\$ budget \$	4,552,66t was prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	s Sd accrual call year.	0 4,462,669 or accrual basis a 0	\$ s of the c	0 906,859 late the proposed	\$budget \$ \$ \$ \$	4,552,66 twas prepared,
Total enterprise funds Includes actual revenues recognized on the modified plus estimated revenues for the remainder of the fisc nal service funds	d accrual decal year.	0 4.462,669 or accrual basis a 0	\$ \$ s of the co	0 906,859 state the proposed	\$ budget \$ \$ \$ \$ \$ \$ \$ \$	4,552,66
Total enterprise funds includes actual revenues recognized on the modifice plus estimated revenues for the remainder of the fisc hal service funds	d accrual decal year.	0 4.462,669 or accrual basis a 0	\$ \$ s of the co	0 906,859 state the proposed	\$ budget \$ \$ \$ \$ \$ \$ \$ \$	4,552,66
Total enterprise funds Includes actual revenues recognized on the modificency plus estimated revenues for the remainder of the fischal service funds	d accrual cal year.	0 4.462.669 or accrual basis a 0	\$ \$ s of the c	0 906.859 906.859 0	\$ budget	4,552,60 t was prepared,
Total enterprise funds Includes actual revenues recognized on the modificency plus estimated revenues for the remainder of the fischal service funds	d accrual cal year.	0 4.462.669 or accrual basis a 0	\$ \$ s of the c	0 906,859 state the proposed	\$ budget	4,552,60 t was prepared,
Total enterprise funds Includes actual revenues recognized on the modificency plus estimated revenues for the remainder of the fischal service funds	d accrual cal year.	0 4.462.669 or accrual basis a 0	\$ \$ s of the c	0 906.859 906.859 0	\$ budget	4,552,661 t was prepared,

Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

17,922,172 \$

#### SCHEDULE C

		Expenditures/e	хр	perior, Arizona enses by departn year select	nen	nt		
Instructions		Adopted budgeted expenditures/ expenses		Expenditure/ expense adjustments approved		Actual expenditures/ expenses*		Budgeted expenditures/ expenses
Department/Fund								select
ity clerk:	_				•			
General Fund List other funds	\$		\$		\$		\$	
List other funds	Ξ							
	_					0	ç	
General Fund List other funds	Ξ							
	Ξ							
						0		
Department total ist department: General Fund List other funds	\$	0	s	0	\$		s	
Department total ist department. General Fund List other funds	\$	0	s	0	\$	0	s	
Department total ist department: General Fund List other funds	\$	0	s	0	\$	0	s	

#### SCHEDULE F

SUN Legal 5/17/23, 5/24/23

# **Public Notice**

### **Public Notice**

			٠.						
Instructions		Fiscal year							
matructions		Other	finar elect		Interfund transfers select				
Fund	-	Sources			-			(Out)	
General Fund	-		_		_				
General Fund ENTERPRISE FUNDS HURF AND EXCISE	\$		\$		\$		\$	178,25	
HURF AND EXCISE								134,47	
ESA					=	88,332			
			-		_				
Total General Fund	\$	0	\$	0	\$	88,332	\$	312,72	
Special revenue funds	e		e		e		e	88 33	
ESA HURF AND EXCISE	Φ_		Ψ_		٥_	134 473	Φ	00,33	
							_		
	-		-		-				
Total special revenue funds	\$	0	\$	0	\$	134,473	\$	88,33	
Debt service funds	s		s		s		s		
	-						Ξ		
	-		-		-		_		
Total debt service funds		0		0			. =		
Capital projects funds	Ψ_	U	Ψ_	U	۰_	- 0	Φ_		
	\$_		\$_		\$_		\$		
	-		-		Ξ		Ξ		
	-		-		-		_		
Total capital projects funds	\$	0	\$	0	\$	0	\$		
Permanent funds	s		s		s		s		
	-		-		-		-		
					Ξ		Ξ		
Total permanent funds	\$	0	\$	0	\$	0	\$		
Enterprise funds						470.0			
GENERAL FUND	\$_		\$_		\$_ _	178,252	\$_		
	-		Ξ		Ξ		Ξ		
Total enterprise funds	\$	0	\$	0	\$	178,252	s_		
Internal service funds									
	-		-		=		Ξ		
Total Internal Service Funds	-		-				_		
rotai internai Service Funds	Ф_	0							
Total all funds									

# **Public Notice**

### **Public Notice**

		Expenditure	es/e	erior, Arizona xpenses by func ear select	i			
Instructions Fund/Department		Adopted budgeted expenditures/ expenses		Expenditure/ expense adjustments approved		Actual expenditures/ expenses*		Budgeted expenditures/ expenses select
General Fund	_							
TOWN MANAGER ADMIN / TOWN CLERK MAYOR AND COUNCIL	\$	141,917	\$		\$	124,571 540,080	\$	147,36
ADMIN / TOWN CLERK		370,398	_			540,080		425,46
MAYOR AND COUNCIL	_	47,190				54,484		47,19
FINANCE	_	85,889	_			82.574		85.88
TOWN ATTORNEY	_	63,000	_			63,000		69,00
POLICE		996,643	-			1,303,120		1,089,9
FIRE	_	141.811	-		-		-	
MAGISTRATE	_	32,869 213,773	-			27,731 77,649		33,9 222,4
ENGINEER PUBLIC WORKS	-	213,773	-			77,649		222.4
PUBLIC WORKS		266.518	-		-	77,649 485,273		
PUBLIC WORKS SC CONGREGATE	_	79,960	-		-	77.315	-	338,71
SC HOME DELIVERED	_	66.584	-		-	E0 004	-	68.0
SC CONGREGATE SC HOME DELIVERED SC TRANSPORTATION CODE ENFORCEMENT	-		-		-		-	
CODE ENFORCEMENT	-	58 580	-		-	56,077	-	54.2
		60,667	-		-	91,663	-	70.2
ECONOMIC DEVELOPMENT	-	4 000	-		-	3,194	-	15,3 54,2 79,3 77,0
PARKS AND RECREATION	_	4,000 12,500	-		-	33,082	-	10,0
LIDDADY	_		-		-		-	
LIBRARY BUILDING RENTALS	_	116,702	-		-	114,105	-	121,2
BUILDING RENTALS	_	8,000	-		-	6,887	-	8,0
SCHOOL PURCHASE	_	4,000	_		-	4,000	-	4,0
CEMETERY	_		_			19,325		46,9
REFUSE CONTINGENCY	_	78,540 176,294	_			117,404		108,8
	_	176,294	_					77,8
COVID MITIGATIONS	_	326,000	_		-		-	
	\$	3,410,476	\$	0	\$	3,515,395	\$	3,365,0
Special revenue funds								
HURF	\$	338,672	\$_		\$_	491,561	\$	373,4
EXCISE	_	116,984	_			375,783		116,7
EMERGENCY SERVICES	_	215,000	_			215,000		228,7
EIC CONTRACT		210,000				210,000		210,0
HURF EXCISE EMERGENCY SERVICES EIC CONTRACT GRANTS	_	9,700,270	_		_	375,783 215,000 210,000 200,000	_	8,991,6
Total special revenue funds								
Debt service funds	\$_		\$_		\$_		\$_	
Total debt service funds	ξ_	0	,	0		0		
Capital projects funds								
	_		_					
Total capital projects funds	\$	0	\$	0	\$	0	s	
Permanent funds	\$_		\$_		\$_		\$_	
Total permanent funds	_=		_		_	0	_	
ntorprise funds								
SEWER	\$	3,991,867	\$		\$	2,405,000	\$	4,017,8
AMBULANCE		572,731				2,405,000 591,000		633,1
Total enterprise funds								
nternal service funds								
	_		-		-		-	
Total internal convice funds	s	0	s	0	s	0	s	
							-	
Total internal service funds Total all funds	\$	18 556 000	\$	0	8	8 003 720	8	17 026 7

#### SCHEDULE D

#### SCHEDULE E

Town of Superior, Arizona Full-time employees and personnel compensation Fiscal year select										
Instructions	Full-time equivalent (FTE)	Employee salaries and hourly costs		Retirement costs		Healthcare costs		Other benefit costs		Total estimated personnel compensation
Fund	select	select		select		select	_	select	_	select
General Fund		\$	\$_		\$		\$_		\$	
Special revenue funds			•		•		•		•	
		\$	·		» -		» -		ъ _	
Total special revenue funds	0	\$ 0	\$	0	\$	0	\$	0	\$	
Debt service funds		•	•		•		•		•	
		\$	·		» -		» -		ъ —	
Total debt service funds	0	\$ 0	\$	0	\$	0	\$	0	\$	
Capital projects funds		¢	•		¢		¢		\$	
			·		Ÿ -		-		Ψ	
Total capital projects funds	0	\$ 0	\$	0	\$	0	\$	0	\$	
Permanent funds		\$	•		¢		¢		•	
			·		Ÿ -		-		Ψ	
Total permanent funds	0	\$ 0	\$	0	\$	0	\$	0	\$	
Enterprise funds		\$	s		s		s		\$	
		Ť	·		-		Ť-		-	
Total enterprise funds	0	\$ 0	\$	0	\$	0	\$	0	\$	
nternal service funds		\$	s		s		s		\$	
			·		-		-		_	
Total internal service fund	0	\$0	\$	0	\$	0	\$	0	\$	
Total all funds	0	\$ 0	\$	0	\$	0	\$	0	\$	

SCHEDULE G

# **COPPER CORRIDOR CHURCH DIRECTORY**

#### Casa De Salvacion

201 E. Kino (& Catalina) Mammoth

> Carlos Gonzalez 520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m. Servicio de Alabanza 11 a.m. Lunes: Servicio de Oracion 6:30 p.m. Miercoles: Estudio Biblico 6:30 p.m.

# Church of Jesus Christ of Latter-day Saints

Kearny Ward 200 Hammond Dr.

#### Bishop Jeremi Brewer

Sunday Morning Meetings: Sacrament 10 a.m. Scripture Study 11 a.m.

# Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

# Bishop Jim Bingham 520-385-4866

Sunday Morning Meetings: Sacrament 10 a.m. Scripture Study 11 a.m.

# Church of the Good Shepherd

Bottom of School Hill, Kearny

#### Pastor Peter Vaught 520-363-7283 www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the Evangelical Lutheran Church of America We stand in awe of God and of one another

#### Family Life Christian Center

56 Kellner Ave., Superior "When Life Hurts – Only God Heals" Pastor Sandy Van Gorp 520-689-2202

> Sunday Prayer 9:15-9:45 a.m. Worship 10 a.m. Wednesday Bible Study & Prayer 6 p.m.

Everyone is Welcome • Assembly of God

### **First Baptist Church**

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia 520-487-0311

Bible Study – 9 a.m. Sunday Worship – 10 a.m. Prayer Meeting Tues. – 3 p.m. Movie Night Last Friday of the Month – 6 p.m.

"Fellowship on the Hill"

### **Kearny Church of Christ**

103 Hammond Dr., Kearny

Minister George Randall 520-363-7711

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Evening Worship 6 p.m. Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

# Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

# Pastor David Wade 520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m. Wednesday Family Night 7 p.m.

> We Welcome You! www.YourLighthouseFamily.com

### Living Word Chapel-Kearny

Love, Empower & Transformed with the Living Word

Pastor James Ruiz 520-896-2771

Join us Sundays at 11 a.m. 402 Danbury Rd., Kearny

For more information, visit us online at www.lwconline.org Follow us on Facebook/Instagram @LWCOnline

### **Living Word Chapel-Oracle**

Love, Empower & Transformed with the Living Word

Pastor James Ruiz 520-896-2771

Join us Sundays at 8:45 or 10:30 a.m. 3941 W. Hwy. 77

For more information, visit us online at www.lwconline.org Follow us on Facebook/Instagram @LWCOnline

### **Oracle Assembly of God**

1145 Robles Rd. Oracle

#### Pastor Nathan Hogan

Sunday Morning Worship 10:30 a.m. Sunday Kids Ministry 10:30 a.m. Wednesday Bible Study for Adults 6 p.m.

### **Oracle Church of Christ**

2425 El Paseo Oracle

Richard Ferris 520-818-6554

Sunday Bible Study 10:30 a.m. Sunday Worship 9:30 a.m.

# Oracle Seventh-Day Adventist Church

2150 Hwy 77 Oracle

Pastor Michael Soto

Saturday Sabbath School 9:30 a.m. Saturday Worship Service 11 a.m.

#### **Oracle Union Church**

705 E. American Ave. Oracle

Pastor Dr. Ed Nelson 520-784-1868

Sunday Service 10 a.m. Wednesday Bible Study 11 a.m. Thursday Prayer Time 11 a.m. to Noon

# Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson (Behind Golden Goose)

> Pastor Karen Kelly 520-344-4417

Saturday Worship 9 a.m.

### A House of Prayer, Healing & Salvation

www.pathwayofhope.net pastorkaren@pathwayofhope.net

# Presbyterian Church of Superior

100 Magma Ave., Superior **520-689-2631** 

Worship Service Sunday: 10 a.m. All are welcome.

Anonymous prayer box located at Save Money Market. We will pray for you!

### St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Peter Nwachukwu 520-689-2250

Daily Mass 8 a.m. Sunday 8 & 10 a.m. Confession: Sat. 4-4:45 p.m. or by req. www.stfrancissuperior.org

### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha 520-357-7353

Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Wednesday Prayer Meeting 7 p.m.

### **Set Free Church**

302 Danbury, Kearny

Pastor Daniel Sostre 480-645-7687

Sunday Service 10 a.m.
Followed by Fellowship Luncheon
Food Boxes Upon Request
760-238-0474

Sinners Welcome

# Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez 480-354-4499 H 480-329-3647 C

Sunday Morning Service 10 a.m. Wednesday Bible Study 5 p.m.

Victory in Jesus

### Vista United Methodist Church

**JOIN US ONLINE** 

Sunday live at 10 a.m. (Or stream anytime) Vacation Bible School June 12-16 9 a.m. 12:30 p.m.

www.vistaumc.org Facebook/Vista UMC

Community, Friendship & Faith Fred Baum, Pastor 520-825-1985 To be included in the weekly church listing, please call 520-363-5554 or 520-385-2266 or email us at cbnsun@minersunbasin.com.

SHOP LOCAL. Buy Local.

10. Business Services

#### CLASSIFIED Buy Online: bit.ly/2kcmZaP

Deadline Friday 5 pm



**Public Notice** 

Notice of 2023 Capital Fund Five Year Action Plan Public Hearing
Pinal County Housing Authority (PCHA) will hold a public hearing on June 27, 2023 from 1 pm to 2 pm, regarding revisions to its Capital Fund Five Year Action Plan. The public hearing will be held at Pinal County Housing Authority main office located at 970 N. Eleven Mile Corner Road Casa Grande Aurona main office located at 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194. The hearing will act as a forum for public comments relevant to PCHA'S plan required by the U.S. Department of Housing and Urban Development (HUD). Housing and Urban Development (HUD). Copies of the proposed changes to the 2023 Capital Fund Five Year Action Plans are available during the forty-five 43 day public review and comment period from May 10, 2023 to June 27, 2023. The Administrative Plan will be available for review at the PCHA'S main office and on the PCHA'S website. https://www. pinalcounty.gov/housing/Pages/Home.

spx Public review and comments are encouraged and will receive due consideration in the preparation of the 2023 Capital Fund Five Year Action Plan. If you are unable to attend the public heaping and hows come suggestions hearing and have some suggestions or concerns, please submit your comments in writing no later than June 27, 2023 at

Mail should be addressed to Pinal County Housing Authority, 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194 attention Marshell Williams.

Any person with a disability who require special accommodation so that they can fully utilize housing programs and other services, may request a reasonable accommodation from the Housing Authority in order to make housing programs and or services accessible to the needs of the disabled person(s).

Aviso de la Audiencia Pública del Plan

de Acción Quinquenal del Fondo de Capital 2023

La Autoridad de Vivienda del Condado de Pinal (PCHA) realizará una audiencia pública el 27 de junio de 2023 de 1:00 publica el 27 de junio de 2023 de 1:00 p.m. a 2:00 p.m., para tratar las revisiones de su Plan de Acción Quinquenal del Fondo de Capital. Esta audiencia pública se celebrará en la oficina principal de la Autoridad de Vivienda del Condado de Pinal ubicada en 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194. La audiencia servirá como un foro para comentarios públicos relevantes para el plan de PCHA exigido por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD).

Podrá encontrar copias de los cambios propuestos al Plan de Acción Quinquenal del Fondo de Capital 2023 durante el del Fondo de Capital 2023 durante el período de revisión pública y comentarios de cuarenta y cinco (45) días desde el 10 de mayo de 2023 hasta el 27 de junio de 2023. El Plan Administrativo estará disponible para su revisión en la oficina principal de la PCHA y en el sitio web de la PCHA: https://www.pinalcounty.gov/housing/Pages/Home.aspx
Se anima la revisión pública y los comentarios y se recibirán para la debida consideración en la preparación del

comentarios y se recibirán para la debida consideración en la preparación del Plan de Acción Quinquenal del Fondo de Capital 2023. Si usted no puede asistir a la audiencia pública y tiene algunas sugerencias o inquietudes, por favor envíe sus comentarios por escrito a más tardar el 27 de junio de 2023 a las 9:00 a.m. Debe dirigir el correo a la Pinal County Housing Authority, 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194, a la atención de Marshell Williams.

Cualquier persona con una discapacidad Cualquier persona con una discapacidad que requiera adaptaciones especiales para que puedan utilizar plenamente los programas de vivienda y otros servicios, puede solicitar dicha adaptación razonable a la Autoridad de Vivienda para hacer que los programas y/o servicios de vivienda sean accesibles a las necesidades de la(s) persona(s) discapacitada(s)

discapacitada(s).
MINER, CBN, SUN Legal 5/17/23

**Peppersauce** 

**Motorsports** 

**TIRE SHOP** 

136 W. 8th Ave..

San Manuel

Offering

**Passenger** 

Car & Truck

Tire Repair

520-385-4265

45. Misc.

DIRECTV Stream - Carries the

Most Local MLB Games! CHOICE

Package, \$89.99/mo for 12 months.

Stream on 20 devices in your home

mos (w/CHOICE Package or higher.)

at once. HBO Max included for 3

fees! Some restrictions apply. Call IVS 1-877-841-0507 (AzCAN)

No annual contract, no hidden

DENTAL INSURANCE from

Physicians Mutual Insurance

Company. Coverage for 350 plus

procedures. Real dental insurance

- NOT just a discount plan. Do not

Information Kit with all the details!

com/azna #6258 (AzCAN)

1-877-330-2712 www.dental50plus.

FREE high speed internet for those

Assistance, WIC, Veterans Pension,

that qualify. Government program

for recipients of select programs

Survivor Benefits, Lifeline, Tribal.

15 GB internet service. Bonus

offer: Android tablet FREE with

one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom

today! 1-833-525-1071 (AzCAN)

Donate vour car. truck, boat.

RV and more to support our

veterans! Schedule a FAST,

receive a top tax deduction! Call

Veteran Car Donations at 1-866-

DISH Network, \$64.99 for 190

Channels! Blazing Fast Internet,

\$19.99/mo. (where available.) Switch

FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices.

Call today! 1-855-722-2290 (AzCAN)

& Get a FREE \$100 Visa Gift Card.

FREE vehicle pickup and

994-1639 today! (AzCAN)

incl. Medicaid, SNAP, Housing

wait! Call now! Get your FREE Dental

(520) 385-2266 & (520) 363-5554

## 20. Help Wanted

# 20. Help Wanted

# 80. Rentals

## **Dalton Realty** 520-689-5201

Superior, Kearny & Top of the World Rentals

Call 520-385-2266 or 520-363-5554 to place your ad.

### 20. Help Wanted

The Town of Mammoth Public Library is now accepting applications for Part-time Librarian. Must be able to multitask and have excellent computer, phone and communication skills. Must be willing to work Holidays and weekends. Applications can be picked up at Mammoth Town Hall located at 125 N. Clark St. On-the-job-training. EOE.

# 80. Rentals

### **Oracle Apartments**

1256 W. Neal St., Oracle, AZ 85623

### "Good things are happening!"

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending or availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- · Lease, Security Deposit Required

This institution is an equal opportunity provider and employer.

An equal opportunity employer, committed to ensuring non-discrimination in all terms,

conditions and privileges. For information and application, come in or

call (520) 896-2618 T.D.D. (800) 842-4681 Office Hours:





# 20. Help Wanted

#### **Ray Unified School District #3 Position Announcement**

Position Type: Elementary Teacher (4th Grade 2023-2024)

**Date Posted:** 05/11/23

Location: Kearny, Arizona

Closing Date: Until Filled

Position Goals: While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

#### **Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 08/1/2023

#### Qualification:

- Bachelor's Degree from an accredited college/university
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)

Teachers Salary Schedule Salary:

#### **Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

To formally apply for this position, please visit the Ray Unified School District's Website.

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to move about the field, gym, weight room, classroom and campus and talk and hear. The employee is frequently required to use hands and fingers to feel objects, tools, controls and to reach with hands and arms, bend stoop, kneel and crouch and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

### 45. Misc.

45. Misc.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-708-0659 (AzCAN)

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-836-3396 (AzCAN)

Call 520-363-5554 to place your ad.

#### TOWN OF MAMMOTH **Accepting Applications for Town Clerk Position** Position Status: At-Will **Open Until Filled** First Review May 29, 2023

Salary: Based on Qualifications and Experience

#### POSITION SUMMARY:

Under the supervision of the Town Council or his/ her designee, this position exercises a high degree of independence, initiative and professional expertise in the administration, supervision and day-to-day management of the Town Office. Applicant must be able to make critical leadership and management decisions and is given the independence and discretion to set up processes/programs. This position is responsible for the development and management of the town budget, apply for and oversee grant applications and reporting, administer and conduct municipal elections, organize and maintain official documents and public records, prepare Town Council agendas, board and commission training, manage the business license process, and ensure legal compliance of all official postings, public notices and related advertising. The duties and responsibilities of the Town Clerk are as prescribed by the Mammoth Town Council.

See Town of Mammoth website for complete position description, and a list of responsibilities and minimum qualifications.

Questions call: (520) 487-2331, 8AM to 4PM Monday through Friday

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

# CLASSIFIED

Deadline Friday 5 pm



20. Help Wanted

## Now taking applications for **BOOKKEEPER @ Norm's IGA!**

Must be proficient in Excel, Word, and know basic Math. Excellent communication skills is a must! Job starts in June!

Apply within...talk to Norm or Myra! 345 Alden Road, Kearny, AZ

### **Member Services Representative**



Every day we help our members with their financial needs and goals! We are seeking people to join our staff whose values and work ethic mirror our core values of providing exceptional service.

Full and Part Time positions are available now. We offer:

- Competitive Pay
- 401k Plan with Generous Employer Match
- **Commuter Allowance**
- 11 Paid Holidays
- No Weekend Shifts
- **Educational Assistance** and Advancement Opportunities
- Paid Vacation Time

Our aim is to provide exceptional service to our members while processing money transactions, responding to questions, explaining our competitive products and services, and contributing to their financial wellness.

Banking experience preferred; however, training opportunities are offered.

Send your resumé to admin@azcopperfcu.org.

Great things are happening at Arizona Copper FCU.



Your Community. Your Credit Union. Since 1955.

### The Town of Hayden is accepting applications for the position of part-time **Animal Control Officer.**

Opening Date: May 17, 2023 Closing Date: Until filled

Hours: 19 hrs. per week (Part-Time)

Candidates must be a minimum of 18 years of age, possess a valid AZ Driver's license and a high school diploma or GED.

Application may be obtained at the Hayden Town Hall, 520 N. Velasco Avenue, Hayden, Arizona 85135, Monday-Thursday 7:00 a.m. to 5:30 p.m. (closed for lunch 12:00 p.m. - 12:30 p.m.).

The Town of Hayden is an Equal Opportunity Employer

Go online to bit.ly/2kcmZaP to place your Classified Ad

#### **Ray Unified School District #3 Position Announcement**

Position Type: HS Cheer Coach

Jr. High School Head Boys Basketball Coach Jr. High School Head Girls Basketball Coach Ir. High School Head Volleyball Coach Jr. High School Head Baseball Coach Jr. High School Head Softball Coach

Athletic Director Supervisor: Closing Date: Until Filled

#### Requirements:

- Experience coaching or playing assigned sport.
- Must obtain Fingerprint Clearance Card before School Board Approval.

#### **Summary:**

- Manage and supervise assigned athletic program.
- Establish an environment in which all athletes can gain self-esteem and develop a positive self-image.

#### Once Hired, the applicant must complete the following courses:

- First Aid/AED/CPR
- Blood Borne Pathogen District Training
- NFHS Sport Specific Certificate
- NFHS Fundamentals of Coaching
- NFHS Concussion Certificate
- NFHS Heat Illness Prevention
- NFHS Sudden Cardiac Arrest Certification
- NFHS Bullying, Hazing and Inappropriate Behavior

Applications can be picked up from Susann Hillman at the District Office Monday-Thursday, 7 a.m. to 3 p.m.

### The Town of Hayden is accepting applications for the position of part-time **Public Works Department.**

Opening Date: May 17, 2023 Closing Date: Until filled

Hours: 19 hrs. per week (Part-Time)

Candidates must be a minimum of 18 years of age, possess a valid AZ Driver's license and a high school

diploma or GED.

Application may be obtained at the Hayden Town Hall, 520 N. Velasco Avenue, Hayden, Arizona 85135, Monday-Thursday 7:00 a.m. to 5:30 p.m. (closed for lunch 12:00 p.m. - 12:30 p.m.).

The Town of Hayden is an Equal Opportunity Employer

The Mammoth-San Manuel Unified School District is currently accepting applications for the following positions for the 2023-2024 school year at www.msmusd.org. Interested parties having an associate's degree can submit to various teaching programs and work as an intern teacher as they serve our schools. If interested, please see our website or Arizona Department of Education Certification (azed.gov) for various programs:

#### Kindergarten-12th Grade:

Counselor (master's degree required)

Kindergarten-8th Grade:

Social Worker (master's degree required)

#### **Kindergarten-5th Grade:**

Self-Contained Special Education Teacher

Elementary Art & PE Teacher (all-inclusive as full-time or a part-time of either art or physical education)

Elementary Teacher

#### 6th-12th Grade:

Art Teacher

#### 5th-12th Grade:

Band/Choir Teacher (Serving full-time as band and choir or a part-time teacher for either band or choir)

#### 6th-8th Grade:

Science Teacher

### 9th-12th Grade:

Science Teacher

Special Education Teacher (Emphasis on Math)

Agriculture Teacher (master's in animal science preferred)

Physical Education Teacher (Weights, Health, and Fitness)

Athletics - 6-12th grade coaches in several positions; call

520-385-2336 ext. 2211 for specifics.

Cafeteria workers

Find your next job in the classified!

(520) 385-2266 & (520) 363-5554

Buy Online: bit.ly/2kcmZaP

# CLASSIFIFD

Deadline Friday 5 pm



20. Help Wanted

20. Help Wanted

20. Help Wanted

100. Real Estate

100. Real Estate

100. Real Estate

# Ray Unified School District #3 Position Announcement

Position Type:Athletic DirectorClosing Date:Until FilledDate Posted:05/01/2023Description:Part-timeLocation:Kearny, ArizonaSalary:\$10,000.00

#### Qualification:

- Prefer a bachelor's degree and/or Teaching Experience
- Valid Arizona Fingerprint Card
- Coaching and /or athletic director experience
- Previous leadership experience or ability to learn. This is a working supervisor position.
- Evidence of good organization skills and ability to multitask.
- Evidence of good communication and interpersonal skills to relate with administration, coaches, students, parents and maintenance.

#### **Essential Duties and Responsibilities:**

- Supervises Junior Senior High School's athletic programs in coordination with the Principal, Superintendent and others, including recommending policies and procedures relating to the athletic programs.
- Assists in the recruitment, selection, supervision and evaluation of all coaches.
- Analyzes student participation and develops procedures to ensure that the maximum number of students have the opportunity to participate in athletic activities and that the programs do not discriminate against female or minority students.
- Supervises the district's athletic facilities, oversees the scheduling and coordinating of
  practices and athletic events, and disseminates information as needed regarding the times
  and places athletic events.
- Coordinates with the Maintenance Supervisor for the repair and maintenance of athletic fields and gymnasiums.
- Supervises and coordinates the district budget and finances for all sports programs and sporting events, including inventory and control of uniforms, supplies and equipment.
- Responsible for the development of all interscholastic game schedules, with a copy of the contract kept on file, and for approving the publication of all schedules.
- Seeks and finds ways for supporting and financing the athletic program.
- Serves as the school district representative and liaison to AIA, Booster Club and other sports-related groups as needed.
- Coordinates the transportation schedule and provides safe and cost-effective transportation for off-site athletic or sporting events.
- Coordinates the selection and compensation of sports officials/referees for on-site.
- Provides information regarding schedules, postponements or cancellations, sporting event statistics, records, and other relevant data.

To formally apply for this position, please visit the Ray Unified School District's website or pick up an application at the district office Monday through Thursday 7:00 AM - 4:00 PM

The physical demands must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to stand; use hands to finger, handle, or feel; reach with hands and arms; and talk or hear. The employee will be engaged in daily strenuous physical activity. The employee is frequently required to balance, bend, stoop, kneel, or crouch. The employee is frequently required to lift and carry up to 25 pounds and occasionally lift and move up to 75 pounds. The employee frequently is required to move about the district or campus. The employee is required to sit and stand for long periods of time.

Specific vision abilities required by this job include close vision and the ability to adjust focus.

# Amy Whatton Realty



Phone: 928-812-2816
Email: whattona@gmail.com

Helping families find their dream homes since 1986.

#### SAN MANUEL

- 907 5th Ave. Beautiful 3 bdrm 2 ba home. This home has had many upgrades.
   Stucco exterior, kitchen remodel, added bedroom and bath. Extended back patio. and nice low maintenance yards. Fenced and has great views. \$190,000
- 206 Nichols Ave. 3 bedroom 2 bath home. Lots of improvements, such as kitchen and bath remodel, ceramic tile and carpet, block wait and lg. back patio. Must see! \$215.000
- 607 Webb Dr. 3 bdrm 1 bath home. Needs a little TLC, but a good home with great views. Must see! \$145,000
- 236 McNab Pkwy. 2 bdrm 1 ba home. Metal roof, extra shed, ceramic tile and carpet flooring, newer windows, low maintenance yards, fenced back yard and AC. \$149,000
- **121 4th Ave.** 2 bdrm 1 ba home. Great home with wood and ceramic tile flooring. added laundry room, remodeled kitchen, large shed and large workshop. \$189,000
- 913 5th Ave 3 bdrm 2 ba. This beautiful home is ready for sale. 2bdrms and a master suite with large bathroom/dragical data huge walk-in closet. Beautiful kitchen with lots of cabinet space and counter space. Large family room with fireplace. Have large gatherings on this large covered patio. Also a 1 car garage. Must see! \$235.000
- 114 6th Ave. 2 bdrm 1 ba . Great h
- 209 Ave A 2 bdrm 1 ba. Concrete driveway, built-up font yard. RV hook-ups. Must see. \$185,000
- 146 5th Ave. Great buy. Complete \$135,000
- 320 Ave A Awesome 2 bdrm 1 ba home with low maintenance front yard, extra utility room for laundry/ workshop etc. Completely remodeled, includes appliances. Lg. back yard with RV parking with electric and water. Must see! \$169,000

#### MAMMOTH

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker** (928) 812-2816

Find your next home in the classified!

# GREAT SAVINGS AT SAVE MONEY MARKET

# Graduation & Memorial Day: Super Buys for these 2 Great Events!







# Whole Rotisserie Chickens Seasoned · Fully Cooked · XL (over 4.5 lbs) \$8.99/ea

# Chicken Drumsticks 10-lb Bags · Previously Frozen

\$5.99<sup>°</sup>

# Colby Or Co-Jack Cheese Longhorn · 1/3 Horn Cuts \$3.99/lb

Lean Ground Beef \$3	.59/lb
81/19 · Family Pack	•
Extra Large Raw Shrimp	\$12.99
EZ Peel · 2-lb Bags · Fresh Frozen	
Poof Mayrour Cute (2)	40 /IIa
beel Marrow Guis \$2	.49/ ID
Beef Marrow Guts\$2  Tripas Del Lecha · Perfect to Grill	.49/ ID
=	

# Seasoned Riblets Pork or Beef · Ready to Grill \$1.69/lb

Beef Carne Asada Marinated Steak Cuts · Ready to Grill \$5.39/lb

# Pollo Asado Marinated Chicken · 5-lb Bags \$11.99

Beet Short Ribs	.S4.99/lb
Bone-In · Long Cut	-,,
Beef Boneless Ribs	.\$4.99/lb
Seasoned Country Style	•
Pork Spare Ribs	\$1.99/lb
• Tender Whole Slabs	•
Pork Baby Back Ribs	.\$2.69/lb
Ready to Grill	-

# Whole Beef Clods USDA Choice · Boneless · Extra Trim Cuts

\$3.99/lb

# Whole Pork Butt Shoulder Roast

\$1.79/lb

# Cook's Half Hams Bone-In \$1.99/Ib

# WE WILL CONTINUE TO HOLD THE LINE ON INFLATION:

Check out our 1-10 \$60 Meat Boxes (Grab & Go) Check out our Facebook Page for the current Box listings! Plus our 10-lb \$69 All Steak Boxes (Beef Rib-Eye or Beef T-Bone)

PRICES GOOD 5/18/23 THROUGH 5/29/23

# **NEW LOW PRICES THROUGHOUT THE STORE!**